

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts
& Expenditures Report**
1/10/2023

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Organization Name: **Northwest Johnson County Republicans**
Finance Address: **15750 Cedar St**
Filing Report Address2:
City: **Overland Park** Zip: **66224**
Chairperson Home Phone: Chairperson Business Phone:
 Party Committee PAC

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$1,985.92
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$616.31
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$2,602.23
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$293.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$2,309.23
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/20/2023 7:35:43 PM**
Signature of Treasurer: **Patti Puricelli**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Committee: Northwest Johnson County Republicans

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
Total Itemized Receipts for Period				\$0.00
Total Unitemized Contributions (\$50 or less)				\$616.31
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$616.31

[Print this form](#) or [Go Back](#)

Print this form or Go Back

SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Committee: Northwest Johnson County Republicans

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
12/31/22	Commerce Bank 6305 W 135th street Overland Park KS 66223	Miscellaneous Bank service fee	\$9.00
12/12/22	Constant Contact 367 Precision Dr Loveland CO 80538	Electronics/Computers email comm	\$20.00
11/30/22	Commerce Bank 6305 W 135th street Overland Park KS 66223	Miscellaneous Bank service fee	\$9.00
11/14/22	Piryk 580 Howard St 405 San Francisco CA 95104	Fundraising Expenses piryk fees	\$5.00
11/01/22	Emily Carpenter 21114 W 81 terr Shawnee KS 66220	Candidate (self) campaign donation	\$250.00
Total Itemized Expenditures This Period			\$293.00
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$293.00

Print this form or Go Back