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**Campaign Finance Receipts
& Expenditures Report**
1/10/2023

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Organization Name: **Travel Industry Association of Kansas Political Action Committee**
Finance Address: **215 Broadway**
Filing Report Address2: **P. O. Box 506**
City: **Cottonwood Falls** Zip: **66845**
Chairperson Home Phone: **(785) 821-4170** Chairperson Business Phone: **(785) 238-2885**
 Party Committee PAC

| SUMMARY (covering the period from 10/28/2022 through 12/31/2022) | | | |
|--|--|---|------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$5,123.14 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$0.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$5,123.14 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$0.00 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$5,123.14 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/4/2023 1:08:40 PM**
Signature of Treasurer: **Suzan Barnes**

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