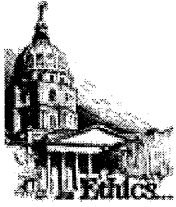


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**Campaign Finance Receipts
& Expenditures Report**
1/10/2023

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Organization Name: **Kansas Dental Hygienists PAC**

Finance Address: **15450 Jeffrey Circle**
Filing Report Address2:

City: **Wamego** Zip: **66547**

Chairperson Home Phone: **(803) 465-0302** Chairperson Business Phone: **(803) 465-0602**

Party Committee PAC

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$2,715.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$186.43
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$2,901.43
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$2,901.43
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **12/26/2023 6:37:57 PM**
Signature of Treasurer: **Janice Robinett**

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Committee:** Kansas Dental Hygienists PAC

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving	Amount
		Cash, Check, Loan, E-funds, Other	More Than \$150	
Total Itemized Receipts for Period				\$0
Total Unitemized Contributions (\$50 or less)				\$186.43
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$186.43

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