

**KANSAS GOVERNMENTAL ETHICS COMMISSION** RECEIVED

RECEIPTS AND EXPENDITURES REPORT JAN 04 2023  
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2023

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: AT&T Kansas PAC

Address: 220 E. 6th. Room 216

City and Zip Code: Topeka, 66603

This is a (check one):  Party Committee  Political Committee

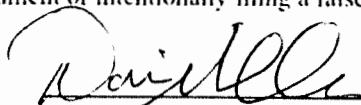
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 28, 2022 through December 31, 2022)

|  |           |
|--|-----------|
| 1. Cash on hand at beginning of period .....                         | 60,844.19 |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | 704.76    |
| 3. Cash available this period (Add Lines 1 and 2) .....              | 61,548.95 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | 0.00      |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | 61,548.95 |
| 6. In-Kind Contributions (Use Schedule B) .....                      | 0.00      |
| 7. Other Transactions (Use Schedule D) .....                         | 0.00      |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/3/23  
Date

  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

AT&T Kansas PAC

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                                  | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt         |
|---------------------------|--|--|-----------------------|-------|------|------------------|--|
|                           |  |  | Cash                  | Check | Loan | E funds<br>Other |  |
| 12/31/2022                | JAMES D JAMISON<br>1004 NEW BOSTON CT<br>LAWRENCE, KS 66049-2750 | AVP EXTERNAL<br>AFFAIRS/REGULATORY<br>AT&T Services, Inc.  |                       |       |      | ✓                | 166.68<br>P/R Deduction<br>(\$41.67<br>Semi-Monthly) |
| 12/31/2022                | BRUCE A NEY<br>707 CARDINAL LN., L1<br>AUSTIN, TX 78704-6910     | AVP-SENIOR LEGAL COUNSEL<br>AT&T Services, Inc.            |                       |       |      | ✓                | 60.00<br>P/R Deduction<br>(\$15.00<br>Semi-Monthly)  |
|                           |  |  |                       |       |      |                  |  |
|                           |  |  |                       |       |      |                  |  |
|                           |  |  |                       |       |      |                  |  |
|                           |  |  |                       |       |      |                  |  |
|                           |  |  |                       |       |      |                  |  |
|                           |  |  |                       |       |      |                  |  |
|                           |  |  |                       |       |      |                  |  |
| <b>Subtotal This Page</b> |  |  |                       |       |      |                  | 226.68   |

**Complete if last page of Schedule A**

|  |               |
|--|---------------|
| Total Itemized Receipts for Period                       | 226.68        |
| Total Unitemized Contributions (\$50 or less)            | 478.08        |
| Sale of Political Materials (Unitemized)                 | 0.00          |
| Total Contributions When Contributor Not Known           | 0.00          |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>704.76</b> |