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**Campaign Finance Receipts
& Expenditures Report**
1/10/2023

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Organization Name: **Medical Society of Sedgwick County SedgPAC**

Finance Address: **1102 S Hillside**

Filing Report Address2:

City: **Wichita** Zip: **67211**

Chairperson Home Phone: Chairperson Business Phone:

Party Committee PAC

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$38,895.56
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$0.61
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$38,896.17
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$1,000.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$37,896.17
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/10/2023 11:11:35 AM**

Signature of Treasurer: **Deanne M Newland**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Committee: Medical Society of Sedgwick County SedgPAC

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
Total Itemized Receipts for Period				\$0.00
Total Unitemized Contributions (\$50 or less)				\$0.61
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$0.61

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Committee: Medical Society of Sedgwick County SedgPAC

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
11/21/22	Medical Society of Sedgwick Couny 1102 S Hillside Wichita KS 67211	Donation/Contrib Sponsor of Legislative Dinner	\$1,000.00
Total Itemized Expenditures This Period			\$1000.00
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$1000.00

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