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**Campaign Finance Receipts
& Expenditures Report**
1/10/2023

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Organization Name: **Wheat State PAC for Government Accountability**
Finance Address: **4925 S Broadway Ave**
Filing Report Address2: **#1205**
City: **Wichita** Zip: **67216**
Chairperson Home Phone: Chairperson Business Phone: **(202) 866-8229**
 Party Committee PAC

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$43,770.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$65,000.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$108,770.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$108,770.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$0.00
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/11/2023 12:12:51 PM**
Signature of Treasurer: **Robert Phillips III**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Committee: Wheat State PAC for Government Accountability

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
11/01/22	REPUBLICAN GOVERNORS ASSOCIATION 1747 PENNSYLVANIA AVE STE 250 WASHINGTON DC 20006	E Funds		\$65,000.00
Total Itemized Receipts for Period				\$65000.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$65000.00

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Committee: Wheat State PAC for Government Accountability

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
12/31/22	HENRYALAN 555 METRO PL N STE 525 DUBLIN OH 43017	Consultant COMPLIANCE AND ACCOUNTING	\$500.00
12/28/22	REMINGTON RESEARCH GROUP 800 W 47TH ST STE 200 KANSAS CITY MO 64112	Electronics/Computers TEXTING	\$8,755.89
12/27/22	AXIOM STRATEGIES 800 W 47TH ST STE 200 KANSAS CITY MO 64112	Radio/TV MEDIA PRODUCTION	\$290.26
12/27/22	HENRYALAN 555 METRO PL N STE 525 DUBLIN OH 43017	Consultant COMPLIANCE AND ACCOUNTING	\$500.00
11/17/22	HENRYALAN 555 METRO PL N STE 525 DUBLIN OH 43017	Consultant COMPLIANCE AND ACCOUNTING	\$740.85
11/04/22	MADISON MCQUEEN LLC 133 SHELDON ST EL SEGUNDO CA 90245	Radio/TV MEDIA PRODUCTION	\$26,010.00
11/04/22	THE GOBER GROUP P.O. BOX 341016 AUSTIN TX 78734	Consultant LEGAL ADVICE	\$1,377.00
11/04/22	AXIOM STRATEGIES 800 W 47TH ST STE 200 KANSAS CITY MO 64112	Candidate (self) DIRECT MAIL LAURA KELLY P.O. BOX 2098 TOPEKA KS 66601	\$70,000.00
01/04/22	HENRYALAN 555 METRO PL N	Consultant COMPLIANCE AND ACCOUNTING	\$500.00

STE 525 DUBLIN OH 43017	
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Total Itemized Expenditures This Period	\$108674.00
Total Unitemized Expenditures of \$50 or less	\$96.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD	\$108770.00

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