

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2023

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED
JAN 26 2023
SCOTT SCHWAB
SECRETARY OF STATE

A. Name of Committee: Sumner County Landowners Alliance
Address: 6251 W. MacArthur Rd
City and Zip Code: Wichita KS 67205
This is a (check one): Party Committee Political Committee

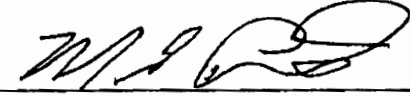
B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 28, 2022 through December 31, 2022)

| | |
|--|----------|
| 1. Cash on hand at beginning of period | <u>0</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>0</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>0</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>0</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>0</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0</u> |
| 7. Other Transactions (Use Schedule D) | <u>0</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-21-23
Date


Signature of Treasurer