### KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

October 31, 2022

OCT 31 2022

GEC Form 2022

# FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| A. Name of Committee: Restore Our Backbone for Conservative Values  |                      |
|---|----------------------|
| Address: 10237 W. 21st. F21   |                      |
| City and Zip Code: Wichita, KS 67205  |                      |
| This is a (check one):Party CommitteePolitical Committee  | ee                   |
| B. Check only if appropriate: Amended Filing Termination Repo   | ort                  |
| C. Summary (covering the period from July 22, 2022 through October 27, 2022)  1. Cash on hand at beginning of period  | 8342.63              |
| 2. Total Contributions and Other Receipts (Use Schedule A)  | 6500.00              |
| 3. Cash available this period (Add Lines 1 and 2)   | 14842.63             |
| 4. Total Expenditures and Other Disbursements (Use Schedule C)  | 14068.15             |
| 5. Cash on hand at close of period (Subtract Line 4 from 3)   | 774.48               |
| 6. In-Kind Contributions (Use Schedule B)   |                      |
| 7. Other Transactions (Use Schedule D)  |                      |
|   |                      |
| D. "I declare that this report, including any accompanying schedules and statements, has been and to the best of my knowledge and belief is true, correct and complete. I understand failure to file this document or intentionally filing a false document is a class A misder | that the intentional |
| 10/31/2022 Quedi Hebert Signature of Treasurer  |                      |
| Digital of Houseld  |                      |

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

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(Name of Party Committee or Political Committee)

|            | Name and Address                                       | Occupation of<br>Individual Giving More |        | Ch<br>Approp | eck<br>riate B | ox               | Amount of Cash, Check,   |
|------------|--|---|--------|--------------|----------------|------------------|--------------------------|
| Date       | of Contributor   | Than \$150                              | Cash   | Check        | Loan           | E funds<br>Other | Loan or Other<br>Receipt |
| 8/3/2022   | Shaman Botanicals<br>2456 Southwest Blvd<br>KCMO 64108 | Organic product retail                  |        | ~            |                |                  | 1500.00                  |
| 9/1/2022   | RJF Consulting<br>10237 W. 21st<br>Wichita, KS 67205   | Political consulting                    |        | ~            |                |                  | 1000.00                  |
| 9/13/2022  | RJF Consulting<br>10237 W. 21st<br>Wichita, KS 67205   | Political Consulting                    |        | ~            |                |                  | 2000.00                  |
| 10/28/2022 | RJF Consulting<br>10237 W. 21st<br>Wichita, KS 67205   | Political Consulting                    |        | •            |                |                  | 2000.00                  |
|            |  |   |        |              |                |                  |                          |
|            |  |   |        |              |                |                  |                          |
|            |  |   |        |              |                |                  |                          |
|            |  |   |        |              |                |                  |                          |
|            | Subtotal This Page                                     |   | 100 Pm |              |                |                  | 6500.00                  |

#### Complete if last page of Schedule A

| Total Itemized Receipts for Period                |         |
|---|---------|
| Total Unitemized Contributions (\$50 or less)     | 6500.00 |
| Sale of Political Materials (Unitemized)          |         |
| Total Contributions When Contributor Not Known    |         |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 6500.00 |

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### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

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(Name of Party Committee or Political Committee)

|            |  | Purpose of Expenditure  |           |
|------------|--|---|-----------|
| Date       | Name and Address To Whom Expenditure is Made                                     | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | Amount    |
| 8/25/2022  | Matt Bingesser for Kansas<br>110-S Chestnut<br>Olathe, KS                        | Candidate contribution  | \$500.00  |
| 8/25/2022  | Kristin Clark for Kansas<br>Olathe, KS   | Candidate contribution  | \$500.00  |
| 9/14/2022  | Barb Wasinger for Kansas<br>PO Box 522<br>Hays, KS                               | Candidate contribution  | \$500.00  |
| 10/17/2022 | Steven Johnson for Treasurer<br>PO Box 3571<br>Salina, KS                        | Candidate contribution  | \$250.00  |
| 9/19/2022  | Office Max<br>Olathe, KS   | printing services   | \$312.00  |
| 9/13/2022  | Axiom Strategies<br>800 W. 47th St.<br>KCMO                                      | printing services on behalf of Barker for Kansas campaign   | 1118.00   |
| 10/30/2022 | KS Big 1st GOP Congressional<br>District Central Committee<br>Dodge City, Kansas | ROB PAC sponsorship at convention.  | \$2000.00 |
| 08/16/2022 | Remington Research Group<br>KCMO   | Data for Barker for Kansas  | 8888.15   |
|            |  |   |           |
|            |  |   |           |
|            |  |   |           |
|            | Subtotal This Page   |   | 14068.15  |

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