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**Campaign Finance Receipts
& Expenditures Report**
10/31/2022

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Organization Name: **The Right Way PAC for Government Efficiency**

Finance Address: **PO Box 4282**
Filing Report Address2:

City: **Topeka** Zip: **66604**

Chairperson Home Phone: **(202) 866-8229** Chairperson Business Phone: **(202) 866-8229**

Party Committee PAC

SUMMARY (covering the period from 7/22/2022 through 10/27/2022)

| | | |
|--|---|-------------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD | | \$14,623.02 |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$0.00 |
| 3 CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$14,623.02 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$562.00 |
| 5 CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$14,061.02 |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/1/2022 2:22:22 PM**
Signature of Treasurer: **robert phillips**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Committee: The Right Way PAC for Government Efficiency

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|--|---------------------------------|-----------------------------------|---|---------------|
| | | Cash, Check, Loan, E-funds, Other | | |
| Total Itemized Receipts for Period | | | | \$0.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$0 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$0.00 |

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Committee: The Right Way PAC for Government Efficiency

| Date | Name and Address | Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300 | Amount |
|---|---|---|-----------------|
| 09/12/22 | USPS 475 L'Enfant Plaza SW Washington DC 20260 | Postage/Shipping Postage Services | \$212.00 |
| 07/30/22 | HENRYALAN 555 METRO PL N STE 525 DUBLIN OH 43017 | Consultant COMPLIANCE AND ACCOUNTING | \$350.00 |
| Total Itemized Expenditures This Period | | | \$562.00 |
| Total Unitemized Expenditures of \$50 or less | | | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$562.00 |

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