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**Campaign Finance Receipts  
& Expenditures Report  
10/31/2022**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Organization Name: **International Brotherhood of Boilermakers Legislative Education  
Finance Fund**

Filing Report Address: **753 State Ave**

Address2: **Suite 565**

City: **Kansas City** Zip: **66101**

Chairperson Home Phone:    Chairperson Business Phone: **(913) 371-2640**

**Party Committee    PAC**

SUMMARY (covering the period from 7/22/2022 through 10/27/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$148,373.55
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$18,384.75
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$166,758.30
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$74,400.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$92,358.30
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/28/2022 9:53:07 AM**

Signature of Treasurer: **William T. Creeden**

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

**Committee:** International Brotherhood of Boilermakers Legislative Education Fund

<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Type of Payment</b>	<b>Occupation of Individual Giving More Than \$150</b>	<b>Amount</b>
		Cash, Check, Loan, E-funds, Other		
Total Itemized Receipts for Period				\$0.00
Total Unitemized Contributions (\$50 or less)				\$18,384.75
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				<b>\$18384.75</b>

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Committee:** International Brotherhood of Boilermakers Legislative Education Fund

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement Candidate Name &amp; address if independent or in-kind expenditure in excess of \$300</b>	<b>Amount</b>
10/17/22	Elect Katie Hobbs 530 East McDowell Rd. Suite 107-407 Phoenix AZ 85004	Donation/Contrib	\$5,300.00
10/17/22	Abrams for Governor 1270 Caroline St. Suite D120-447 Atlanta GA 30307	Donation/Contrib	\$7,600.00
10/17/22	Laura Kelly for Kansas P.O. Box 2098 Topeka KS 66601	Donation/Contrib	\$2,000.00
10/17/22	Friends of Tina Kotek P.O. Box 42307 Portland OR 97242	Donation/Contrib	\$7,500.00
10/17/22	Montana State AFL-CIO 2711 Airport Road Helena MT 59601	Donation/Contrib	\$5,000.00
09/21/22	Committee to Elect Judson Scanlon 1432 Garland Avenue North Little Rock AR 72116	Donation/Contrib	\$500.00
09/21/22	New Jersey Participation Project 800 M. Street SE Suite 100 Washington DC 20003	Donation/Contrib	\$25,000.00
09/15/22	Cupp for State Representative Committee 3003 W. Hume Road Lima OH 45806	Donation/Contrib	\$2,000.00
09/15/22	Friends of Tom Patton 17157 Rabbit Run Drive Strongsville OH 44136	Donation/Contrib	\$2,000.00
09/15/22	Stephens for Ohio 26 County Road 230	Donation/Contrib	\$2,000.00

	Kitts Hills OH 45645		
09/08/22	Mandie Landry Campaign Committee P.O. Box 15919 New Orleans LA 70175	Donation/Contrib	\$1,500.00
09/08/22	Wyoming AFL-CIO WHIP 500 RANDALL AVE. Cheyenne WY 82001	Donation/Contrib	\$2,000.00
08/30/22	Charlie Crist for Governor P.O. Box 1547 St. Petersburg FL 33731	Donation/Contrib	\$3,000.00
08/04/22	Charlie Crist for Governor P.O. Box 1547 St. Petersburg FL 33731	Donation/Contrib	\$3,000.00
08/01/22	Friends of Matt Dolan 2206 Superior Viaduct Suite 401 Cleveland OH 44113	Donation/Contrib	\$2,000.00
08/01/22	Matt Huffman for Ohio 4679 Winterset Drive Columbus OH 43220	Donation/Contrib	\$2,000.00
08/01/22	Dr. Terry Johnson for Ohio P.O. Box 595 Portsmouth OH 45662	Donation/Contrib	\$2,000.00
Total Itemized Expenditures This Period			\$74400.00
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$74400.00

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