

**KANSAS GOVERNMENTAL ETHICS  
COMMISSION**

RECEIPTS AND EXPENDITURES REPORT **RECEIVED**  
OF A POLITICAL OR PARTY COMMITTEE

**OCT 31 2022**

**October 31, 2022**

*KS Governmental Ethics Commission*

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Kansas Ethanol PAC  
Address: 816 SW Tyler St  
City and Zip Code: Topeka, KS 66612  
This is a (check one):       Party Committee       Political Committee

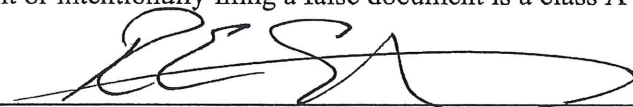
B. Check **only** if appropriate:       Amended Filing       Termination Report

C. Summary (covering the period from July 22, 2022 through October 27, 2022)

1. Cash on hand at beginning of period .....	<u>7733.48</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>7733.48</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>4500.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>3233.48</u>
6. In-Kind Contributions (Use Schedule B) .....	_____
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/31/2022  
Date

  
\_\_\_\_\_  
Signature of Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

**Renew Kansas** \_\_\_\_\_

(Name of Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
8/25/2022	HAWKINS FOR KANSAS 9406 HARVEST LANE WICHITA, KS 67212	Contribution	500
8/25/2022	DEREK SCHMIDT FOR KANSAS, INC PO BOX 4050 TOPEKA, KS 66604	Contribution	2000
8/25/2022	KRIS KOBACH FOR ATTORNEY GENERAL P.O. BOX 3496 SALINA, KS 67402-3496	Contribution	500
8/25/2022	CHRIS MANN FOR ATTORNEY GENERAL 3514 CLINTON PARKWAY A108 LAWRENCE, KS 66047	Contribution	500
8/25/2022	STEVEN JOHNSON FOR TREASURER 10197 S HOPKINS ROAD ASSARIA, KS 67416	Contribution	500
8/25/2022	LYNN ROGERS FOR KANSAS 912 SPAULDING WICHITA, KS 67203	Contribution	500
		Contribution	
		Contribution	
Subtotal This Page			4500.00

Total Itemized Expenditures This Period	4,500
Total Unitemized Expenditures of \$50 or less	0.00
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>4,500</b>