

**KANSAS GOVERNMENTAL ETHICS  
COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

RECEIVED  
NOV 02 2022

**October 31, 2022**

KS Governmental Ethics Commission

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Committee: KANSAS CLUB FOR GROWTH, INC. PAC  
Address: 250 N WATER ST., SUITE 300  
City and Zip Code: WICHITA, KS 67202  
This is a (check one):       Party Committee       Political Committee

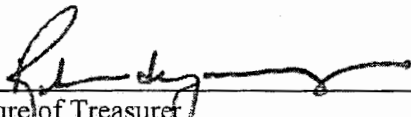
B. Check **only** if appropriate:       Amended Filing       Termination Report

C. Summary (covering the period from July 22, 2022 through October 27, 2022)

1. Cash on hand at beginning of period .....	<u>5044.69</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>-0-</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>5044.69</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>-0-</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>5044.69</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>-0-</u>
7. Other Transactions (Use Schedule D) .....	<u>-0-</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/31/2022  
Date

  
\_\_\_\_\_  
Signature of Treasurer