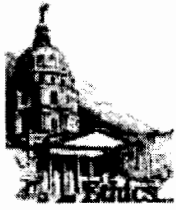


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**Campaign Finance Receipts  
& Expenditures Report**  
10/31/2022

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  **Amended Filing**  **Termination Report**

Campaign Organization Name: **Kansas Third Congressional District Democrats**  
Finance Address: **5000 State Avenue**  
Filing Report Address2:  
City: **Kansas City** Zip: **66102**  
Chairperson Home Phone: **(913) 788-8916** Chairperson Business Phone:  
 **Party Committee**  **PAC**

SUMMARY (covering the period from 7/22/2022 through 10/27/2022)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$1,712.64
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$1,712.64
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,712.64
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **12/17/2022 3:32:36 PM**  
Signature of Treasurer: **Henry H. Chamberlain**

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