

KANSAS GOVERNMENTAL ETHICS
COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

October 31, 2022

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED
NOV 14 2022
SCOTT SCHWAB
SECRETARY OF STATE

A. Name of Committee: United Teachers of Wichita - COPE (Committee on Political Education)
Address: 150 S. Ida
City and Zip Code: Wichita, KS 67211
This is a (check one): Party Committee Political Committee

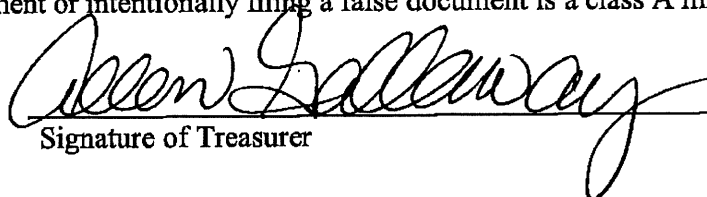
B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 22, 2022 through October 27, 2022)

1. Cash on hand at beginning of period	<u>70.54</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>179.02</u>
3. Cash available this period (Add Lines 1 and 2)	<u>249.56</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>60.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>189.56</u>
6. In-Kind Contributions (Use Schedule B)	<u>0.00</u>
7. Other Transactions (Use Schedule D)	<u>0.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11/05/2022
Date


Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

United Teachers of Wichita - COPE (Committee on Political Education)

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	<u>E funds</u> Other	
09/20/22	Katie Warren 1122 N Lark Lane Wichita, KS 67212					✓	\$4.51
09/27/22	Allen Gallaway 713 S. Highland Drive Andover, KS 67002					✓	\$23.14
10/06/22	Mike Harris 9426 W. Thurman Ct. Wichita, KS 67212					✓	\$47.75
10/17/22	Heather Brown 2647 S. Dalton St. Wichita, KS 67210					✓	\$47.45
10/18/22	Robert Castleberry 4060 N. Reed Ave. Apt. 627 Maize, KS 67101					✓	\$18.92
10/25/22	Ron Hobert 9545 W. Brookridge Cir. Wichita, KS 67205					✓	\$37.25
Subtotal This Page							\$179.02

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$179.02
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$179.02

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

United Teachers of Wichita - COPE (Committee on Political Education)

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
07/31/22	Credit Union of America P.O. Box 47528 Wichita, KS 67201-7528	Inactive Fee - Bank Charge	\$5.00
08/10/22	Governmental Ethics Commission 120 SW 10th 1st Floor Memorial Hall Topeka, KS 66612	Inactive Fee - Bank Charge	\$50.00
08/31/22	Credit Union of America P.O. Box 47528 Wichita, KS 67201-7528	Inactive Fee - Bank Charge	\$5.00
Subtotal This Page			\$60.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$60.00
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line of Summary)	