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**Campaign Finance Receipts  
& Expenditures Report**  
10/31/2022

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Organization Name: **Wichita / Hutchinson Labor Federation**  
Finance Address: **3340 W. Douglas**  
Filing Report Address2:  
City: **Wichita** Zip: **67203**

Chairperson Home Phone: **(316) 617-8949** Chairperson Business Phone:

**Party Committee    PAC**

SUMMARY (covering the period from 7/22/2022 through 10/27/2022)

|  |   |             |
|--|---|-------------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD        |   | \$2,691.71  |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$28,182.47 |
| 3 CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$30,874.18 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$25,090.60 |
| 5 CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$5,783.58  |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$0.00      |
| 7 OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00      |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/28/2022 11:10:52 AM**  
Signature of Treasurer: **Esau Freeman**

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## SCHEDULE A

### CONTRIBUTIONS AND OTHER RECEIPTS

**Committee:** Wichita / Hutchinson Labor Federation

| Date   | Name and Address of Contributor   | Type of Payment                   | Occupation of Individual Giving More Than \$150 | Amount            |
|--|---|-----------------------------------|---|-------------------|
|  |   | Cash, Check, Loan, E-funds, Other |   |                   |
| 08/26/22                                       | Wichita / Hutchinson Labor Federation<br>3340 W. Douglas Ave.<br>Wichita KS 67203 | Check                             |   | \$28,102.90       |
| 08/26/22                                       | Sedgwick County Democratic Party<br>2201 E 13th St N<br>Wichita KS 67214          | Check                             |   | \$79.57           |
| Total Itemized Receipts for Period             |   |                                   |   | \$28182.47        |
| Total Unitemized Contributions (\$50 or less)  |   |                                   |   | \$0               |
| Sale of Political Materials (Unitemized)       |   |                                   |   | \$0               |
| Total Contributions When Contributor Not Known |   |                                   |   | \$0               |
| <b>TOTAL RECEIPTS THIS PERIOD</b>              |   |                                   |   | <b>\$28182.47</b> |

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Committee:** Wichita / Hutchinson Labor Federation

| <b>Date</b> | <b>Name and Address</b>   | <b>Purpose of Expenditure or Disbursement<br/>Candidate Name &amp; address if independent or in-kind expenditure in excess of \$300</b> | <b>Amount</b> |
|-------------|---|---|---------------|
| 10/19/22    | Valley Offset Printing<br>60 S Sheridan Ave<br>Valley Center KS 67147       | Postage/Shipping Mailing to members with USD259 Endorsements  | \$4,090.60    |
| 08/28/22    | Kansas Democratic Party<br>501 SE Jefferson St, Suite 30<br>Topeka KS 66607 | Donation/Contrib  | \$5,000.00    |
| 08/28/22    | Laura Kelly<br>P.O. BOX 2098<br>Topeka KS 66601                             | Candidate (self)  | \$2,000.00    |
| 08/28/22    | Chris Mann<br>3514 Clinton Pkwy<br>Ste 108<br>Lawrence KS 66047             | Candidate (self)  | \$2,000.00    |
| 08/28/22    | Lynn Rogers<br>912 Spaulding<br>Wichita KS 67203                            | Candidate (self)<br>Lynn Rogers<br>912 Spaulding<br>Wichita KS 67203  | \$2,000.00    |
| 08/28/22    | Jeanna Repass<br>P.O. Box 24284<br>Overland Park KS 66283                   | Candidate (self)  | \$2,000.00    |
| 08/28/22    | Kris Trimmer<br>1402 E 9th Ave<br>Winfield KS 67156                         | Candidate (self)  | \$500.00      |
| 08/28/22    | Misti Hobbs<br>1735 E. Pinion Rd<br>Derby KS 67037                          | Candidate (self)  | \$500.00      |
| 08/28/22    | Jalon Britton<br>7453 E Summerside P<br>Bel Aire KS 67226                   | Candidate (self)  | \$500.00      |
| 08/28/22    | Chuck Schmidt   | Candidate (self)  | \$500.00      |

|          |   |   |          |
|----------|---|---|----------|
|          | 1922 S. Michelle Ct.<br>Wichita KS 67207                            |   |          |
| 08/28/22 | Brooke Chong<br>3022 N. Pepper Ridge Ct.<br>Wichita KS 67205        | Candidate (self)  | \$500.00 |
| 08/28/22 | Robert Howes<br>11610 W. Lost Creek Cir.<br>Wichita KS 67212        | Candidate (self)  | \$500.00 |
| 08/28/22 | Tom Sawyer<br>1041 S Elizabeth<br>Wichita KS 67213                  | Donation/Contrib<br>Tom Sawyer<br>1041 S Elizabeth<br>Wichita KS 67213      | \$500.00 |
| 08/28/22 | Mike McCorkle<br>1639 N. Brunswick<br>Wichita KS 67212              | Donation/Contrib<br>Mike McCorkle<br>1639 N. Brunswick<br>Wichita KS 67212  | \$500.00 |
| 08/28/22 | Garth Strand<br>8901 E. 43rd<br>Buhler KS 67522                     | Donation/Contrib<br>Garth Strand<br>8901 E. 43rd<br>Buhler KS 67522         | \$500.00 |
| 08/28/22 | Jaelynn Abegg<br>538 N. Florence St<br>Apt 1212<br>Wichita KS 67212 | Candidate (self)  | \$500.00 |
| 08/28/22 | Ford Carr<br>1602 N. Spruce<br>Wichita KS 67214                     | Candidate (self)  | \$100.00 |
| 08/28/22 | KC Ohaebosim<br>P.O. Box 21271<br>Wichita KS 67208                  | Donation/Contrib<br>KC Ohaebosim<br>P.O. Box 21271<br>Wichita KS 67208      | \$100.00 |
| 08/28/22 | John Carmichael<br>1475 N. Lieunett<br>Wichita KS 67203             | Donation/Contrib<br>John Carmichael<br>1475 N. Lieunett<br>Wichita KS 67203 | \$100.00 |
| 08/28/22 | Angela Martinez<br>2030 Arkansas<br>Wichita KS 67203                | Candidate (self)  | \$100.00 |
| 08/28/22 | Michael Jobe<br>12 N Main<br>Hutchinson KS 67501                    | Candidate (self) reno county commission                                     | \$500.00 |
| 08/28/22 | John McIntosh<br>529 S. Circle Dr.<br>Derby KS 67037                | Candidate (self) Sedgwick County<br>Commission                              | \$500.00 |

|   |   |  |                   |
|---|---|--|-------------------|
| 08/28/22  | Kansas Voter Empowerment Project<br>PO Box 8601<br>Wichita KS 67208 | Donation/Contrib Donation/Contribution   | \$500.00          |
| 08/28/22  | Henry Helgerson<br>12 East Peach Tree Lane<br>Wichita KS 67207      | Donation/Contrib<br>Henry Helgerson<br>12 East Peach Tree Lane<br>Wichita KS 67207 | \$100.00          |
| 08/28/22  | Jason Probst<br>P.O. Box 3262<br>Hutchinson KS 67501                | Candidate (self)<br>Jason Probst<br>P.O. Box 3262<br>Hutchinson KS 67501           | \$500.00          |
| 08/28/22  | Silas Miller<br>203 S. Lorraine Ave<br>Wichita KS 67211             | Candidate (self)   | \$500.00          |
| Total Itemized Expenditures This Period                         |   |  | \$25090.60        |
| Total Unitemized Expenditures of \$50 or less                   |   |  | \$0               |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |   |  | <b>\$25090.60</b> |

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