

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

July 25, 2022

OCT 31 2022

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

KS Governmental Ethics Commission

A. Name of Committee: Kansas First Congressional District Democrats

Address: 15560 Elm Slough Rd.,

City and Zip Code: Wamego, 66547

This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report


C. Summary (covering the period from January 1, 2022 through July 21, 2022)

|  |                |
|--|----------------|
| 1. Cash on hand at beginning of period .....                         | <u>3256.42</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>250.00</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>3506.42</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>141.82</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>3364.60</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____          |
| 7. Other Transactions (Use Schedule D) .....                         | _____          |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/31/22

Date

  
Signature of Treasurer

GEC Form Rev, 2022

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas First Congressional District Democrats

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor   | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|-------------------------|--|
|                           |   |   | Cash                  | Check | Loan | <u>E funds</u><br>Other |  |
| 10/27/22                  | Cheryl Arthur<br>2813 Nevada St.<br>Manhattan, KS 66502                 |   |                       |       |      | ✓                       | \$20.00                                      |
| 10/27/22                  | Martin Fadden<br>800 Ash St.<br>Abilene, KS 67410                       | Logistician                                     |                       |       |      | ✓                       | \$190.00                                     |
| 10/27/22                  | Diana Dean<br>417 Spring Valley Rd.<br>Junction City, KS 66901          |   |                       |       |      | ✓                       | \$30.00                                      |
| 10/27/22                  | Robert Frasier<br>PO Box 750, 625 Glick Ave.,<br>Chapman, KS 67431-0750 | Pastor  |                       |       |      | ✓                       | \$10.00                                      |
|                           |   |   |                       |       |      |                         |  |
|                           |   |   |                       |       |      |                         |  |
|                           |   |   |                       |       |      |                         |  |
|                           |   |   |                       |       |      |                         |  |
| <b>Subtotal This Page</b> |   |   |                       |       |      |                         | <b>\$250.00</b>                              |

**Complete if last page of Schedule A**

|  |                 |
|--|-----------------|
| Total Itemized Receipts for Period                       | \$250.00        |
| Total Unitemized Contributions (\$50 or less)            |                 |
| Sale of Political Materials (Unitemized)                 |                 |
| Total Contributions When Contributor Not Known           |                 |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$250.00</b> |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas First Congressional District Democrats

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made                           | Purpose of Expenditure  | Amount          |
|---------------------------|---|---|-----------------|
|                           |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                 |
| 10/27/22                  | Act Blue<br>366 Summer Street<br>Summerville, MA 02144                    | Direct payment processing fees for 07/22/22 through 10/27/22  | \$17.58         |
| 10/27/22                  | Act Blue<br>366 Summer Street<br>Summerville, MA 02144                    | Payment processing fees for 07/22/22 to 10/27/22  | \$4.24          |
| 10/27/22                  | Commerce Bank<br>727 Poyntz Ave.,<br>Manhattan, KS 66502                  | Monthly service fees for 07/22/22 to 10/27/22   | \$20.00         |
| 10/27/22                  | Governmental Ethics Commission<br>901 S. Kansas Ave.,<br>Topeka, KS 66612 | Payment for 2021 Ethics Registration Statement filing and 2022 Ethics Registration Statement filing             | \$100.00        |
|                           |   |   |                 |
|                           |   |   |                 |
|                           |   |   |                 |
|                           |   |   |                 |
| <b>Subtotal This Page</b> |   |   | <b>\$141.82</b> |

**Complete if last page of Schedule C**

|  |                 |
|--|-----------------|
| Total Itemized Expenditures This Period  | <b>\$141.82</b> |
| Total Unitemized Expenditures of \$50 or less  |                 |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$141.82</b> |

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