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**Campaign Finance Receipts
& Expenditures Report**
7/25/2022

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Organization Name: **The Right Way PAC for Government Efficiency**
 Finance Address: **PO Box 4282**
 Filing Report Address2:
 City: **Topeka** Zip: **66604**
 Chairperson Home Phone: **(202) 866-8229** Chairperson Business Phone: **(202) 866-8229**
 Party Committee PAC

| SUMMARY (covering the period from 1/1/2022 through 7/21/2022) | | | |
|---|--|---|-------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$12,273.02 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$5,000.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$17,273.02 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$2,650.00 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$14,623.02 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

“I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.”

Electronically filed on: **7/25/2022 10:13:12 AM**
 Signature of Treasurer: **Robert Phillips III**

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Committee:** The Right Way PAC for Government Efficiency

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|--|---|-----------------------------------|---|------------------|
| | | Cash, Check, Loan, E-funds, Other | | |
| 01/06/22 | UNITED HEALTH GROUP INC PAC PO BOX 4282 TOPEKA KS 66604 | Check | | \$5,000.00 |
| Total Itemized Receipts for Period | | | | \$5000.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$0 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$5000.00 |

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Committee:** The Right Way PAC for Government Efficiency

| Date | Name and Address | Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300 | Amount |
|---|---|---|------------------|
| 07/11/22 | HENRYALAN 555 METRO PL N STE 525 DUBLIN OH 43017 | Consultant COMPLIANCE AND ACCOUNTING | \$700.00 |
| 06/28/22 | GOVERNMENTAL ETHICS COMMISSION 901 S KANSAS AVE TOPEKA KS 66612 | Filing Fee FILING FEE | \$300.00 |
| 06/16/22 | HENRYALAN 555 METRO PL N STE 525 DUBLIN OH 43017 | Consultant COMPLIANCE AND ACCOUNTING | \$350.00 |
| 04/05/22 | GOVERNMENTAL ETHICS COMMISSION 901 S KANSAS AVE TOPEKA KS 66612 | Filing Fee FILING FEE | \$250.00 |
| 03/11/22 | HENRYALAN 555 METRO PL N STE 525 DUBLIN OH 43017 | Consultant COMPLIANCE AND ACCOUNTING | \$350.00 |
| 02/24/22 | HENRYALAN 555 METRO PL N STE 525 DUBLIN OH 43017 | Consultant COMPLIANCE AND ACCOUNTING | \$350.00 |
| 02/10/22 | HENRYALAN 555 METRO PL N STE 525 DUBLIN OH 43017 | Consultant COMPLIANCE AND ACCOUNTING | \$350.00 |
| Total Itemized Expenditures This Period | | | \$2650.00 |
| Total Unitemized Expenditures of \$50 or less | | | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$2650.00 |