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**Campaign Finance Receipts  
& Expenditures Report**  
7/25/2022

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  **Amended Filing**  **Termination Report**

Campaign Organization Name: **Johnson County Young Democrats**

Finance Address: **P.O. Box 19578**  
Filing Report Address2:

City: **Lenexa** Zip: **66285**

Chairperson Home Phone: Chairperson Business Phone:

**Party Committee**  **PAC**

| SUMMARY (covering the period from 1/1/2022 through 7/21/2022) |  |   |            |
|---|--|---|------------|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        |   | \$2,800.59 |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$150.00   |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$2,950.59 |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$796.49   |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$2,154.10 |
| 6   | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$150.00   |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00     |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **12/5/2022 8:20:24 PM**

Signature of Treasurer: **Nicole Gary**

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

**Committee:** Johnson County Young Democrats

| <b>Date</b>                                    | <b>Name and Address<br/>of Contributor</b> | <b>Type of Payment</b>            | <b>Occupation of Individual Giving<br/>More Than \$150</b> | <b>Amount</b>   |
|--|--|-----------------------------------|--|-----------------|
|  |  | Cash, Check, Loan, E-funds, Other |  |                 |
| Total Itemized Receipts for Period             |  |                                   |  | \$0             |
| Total Unitemized Contributions (\$50 or less)  |  |                                   |  | \$150.00        |
| Sale of Political Materials (Unitemized)       |  |                                   |  | \$0             |
| Total Contributions When Contributor Not Known |  |                                   |  | \$0             |
| <b>TOTAL RECEIPTS THIS PERIOD</b>              |  |                                   |  | <b>\$150.00</b> |

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## SCHEDULE C

### EXPENDITURES AND OTHER DISBURSEMENTS

**Committee:** Johnson County Young Democrats

| <b>Date</b>   | <b>Name and Address</b>                                     | <b>Purpose of Expenditure<br/>or Disbursement<br/>Candidate Name &amp; address if<br/>independent or in-kind expenditure in<br/>excess of \$300</b> | <b>Amount</b>   |
|---|---|---|-----------------|
| 07/19/22  | Deion Mcquarters<br>13360 W 88th Cir<br>Lenexa KS 66215     | Reimbursement Facility Rental   | \$150.00        |
| 07/15/22  | Costco Wholesale<br>9350 Marshall Dr<br>Lenexa KS 66215     | Supplies  | \$59.22         |
| 05/28/22  | Godaddy.com LLC<br>14455 N Hayden Rd<br>Scottsdale AZ 85260 | Electronic/Website Advertising  | \$92.85         |
| 01/28/22  | USPS PO<br>8010 CONSER ST.<br>Overland Park KS 66204        | Postage/Shipping  | \$166.00        |
| Total Itemized Expenditures This Period                         |   |   | \$468.07        |
| Total Unitemized Expenditures of \$50 or less                   |   |   | \$328.42        |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |   |   | <b>\$796.49</b> |

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**SCHEDULE B**

**IN-KIND (NON-MONETARY) CONTRIBUTIONS**

**Committee:** Johnson County Young Democrats

| <b>Date</b>  | <b>Name and Address of Contributor</b> | <b>Occupation of Individual Giving More Than \$150</b> | <b>Description of In-Kind Contribution</b> | <b>Value of In-Kind Contribution</b> |
|--|--|--|--|--------------------------------------|
| Total Itemized (over \$100) In-Kind Contributions      |  |  |  | \$0                                  |
| Total Unitemized (\$100 or less) In-Kind Contributions |  |  |  | \$150.00                             |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>         |  |  |  | <b>\$150.00</b>                      |

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