

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE**

July 25, 2022

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

RECEIVED
JUL 25 2022
KS Governmental Ethics Commission

A. Name of Committee: Kansas Insurance Political Action Committee (INSPAC)
Address: 3601 Vincennes Road
City and Zip Code: Indianapolis, IN 46268
This is a (check one): Party Committee Political Committee

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2022 through July 21, 2022)

| | |
|--|------------------|
| 1. Cash on hand at beginning of period | <u>10,524.35</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>6,102.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>16,626.35</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>1,050.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>15,576.35</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/25/22
Date

Gregg Dykstra
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas Insurance Political Action Committee (INSPAC)

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 03/23/22 | Farm Bureau Property & Casualty PO Box 3400 Manhattan KS 66503 | | | ✓ | | | \$525.00 |
| 03/29/22 | Farmers Mutual Insurance Co PO Box 396 Ellinwood KS 67526 | | | ✓ | | | \$352.00 |
| 03/29/22 | Federated Rural Electric Ins Exch PO Box 1514 Lenexa, KS 66285-5147 | | | ✓ | | | \$259.00 |
| 03/29/22 | Farmers Alliance Mutual Ins Co 11875 W 85th St Lenexa KS 66214 | | | ✓ | | | \$525.00 |
| 03/29/22 | Bremen Farmers' Mutual Ins Co PO Box 98 Bremen KS 66412-0098 | | | ✓ | | | \$1,500.00 |
| 04/04/22 | Armed Forces Insurance Exch 550 Eisenhower Rd Leavenworth, KS 66048-1190 | | | ✓ | | | \$146.00 |
| 04/04/22 | Mutual Aid Exchange 4400 College Blvd Ste 250 Overland Park KS 66211 | | | ✓ | | | \$173.00 |
| 04/12/22 | Kansas Mutual Insurance Co PO Box 1247 Topeka KS 66601 | | | ✓ | | | \$1,097.00 |
| 04/12/22 | Upland Mutual Insurance, Inc 2220 Lacy Dr Junction City KS 66441-7574 | | | ✓ | | | \$1,525.00 |
| | | | | | | | |
| | | | | | | | |
| Subtotal This Page | | | | | | | \$6,102.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas Insurance Political Action Committee (INSPAC)

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|-----------------------|-------|------|-------------------------|--|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
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| Subtotal This Page | | | | | | | \$0.00 |

Complete if last page of Schedule A

| | |
|--|-------------------|
| Total Itemized Receipts for Period | \$6,102.00 |
| Total Unitemized Contributions (\$50 or less) | \$0.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When Contributor Not Known | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$6,102.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas Insurance Political Action Committee (INSPAC)

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|---------------------------|---|--|-------------------|
| | | <u>If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address</u> | |
| 06/30/22 | Johnson for State Treasurer 10197 South Hopkins Rd Assaria KS 67416 | Campaign contribution | \$350.00 |
| 06/30/22 | Tyson for State Treasurer PO Box 191 Parker KS 66072 | Campaign contribution | \$350.00 |
| 07/13/22 | Warren for Attorney General 14505 Falmouth St Leawood KS 66224 | Campaign contribution | \$350.00 |
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| Subtotal This Page | | | \$1,050.00 |

Complete if last page of Schedule C

| | |
|--|-------------------|
| Total Itemized Expenditures This Period | \$1,050.00 |
| Total Unitemized Expenditures of \$50 or less | \$0.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$1,050.00 |