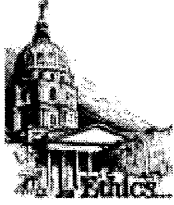


[Print this form](#) or [Go Back](#)

**Campaign Finance Receipts
& Expenditures Report**
1/10/2022

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Organization Name: **Young Democrats of KU**

Finance Address: **2600 W 6th St**

Filing Report Address2: **Unit P4**

City: **Lawrence** Zip: **66049**

Chairperson Home Phone: Chairperson Business Phone: **(314) 408-9069**

Party Committee PAC

SUMMARY (covering the period from 1/1/2021 through 12/31/2021)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$63.92
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$63.92
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$63.92
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **2/9/2022 2:58:01 PM**

Signature of Treasurer: **Madison Plaszczyk**

[Print this form](#) or [Go Back](#)