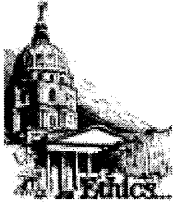


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**Campaign Finance Receipts
& Expenditures Report**
1/10/2021

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Organization Name: **Kansas State council of Machinist**

Finance Address: **1622 N Byron rd 1622 N Byron rd**

Filing Report Address2:

City: **Wichita** Zip: **67212**

Chairperson Home Phone: Chairperson Business Phone: **(316) 213-2181**

Party Committee PAC

SUMMARY (covering the period from 10/23/2020 through 12/31/2020)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$1.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$2,050.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$2,051.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$2,050.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1.00
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **12/31/2021 10:57:22 AM**

Signature of Treasurer: **Kenneth J Lewellen**

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Committee:** Kansas State council of Machinist

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
12/04/21	Kansas State Council of Machinist 3830 S Meridian Wichita KS 67217	E Funds		\$2,050.00
Total Itemized Receipts for Period				\$2050.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$2050.00

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Committee:** Kansas State council of Machinist

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
12/04/21	Laura Kelly 300 SW 10th Ave., Ste. Topeka KS 66612	Candidate (self) Contribution Laura Kelly 300 SW 10th Ave., Ste. Topeka KS 66612	\$1,550.00
12/04/21	Kansas State Council of Machinist 3830 S Meridian Wichita KS 67212	Candidate (self) Kansas AFLCIO 2131 SW 36th ST Topeka KS 66611	\$500.00
Total Itemized Expenditures This Period			\$2050.00
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$2050.00

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