

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 10, 2022**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

**FILED**  
**MAR 23 2022**  
SCOTT SCHWAB  
SECRETARY OF STATE

A. Name of Committee: Associated General Contractors of KS - Political Action Committee  
Address: 765 E. 2nd Street North  
City and Zip Code: Wichita, KS 67202  
This is a (check one):  Party Committee  Political Committee

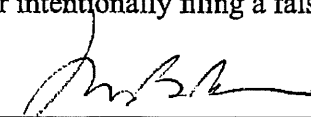
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2021 through December 31, 2021)

1. Cash on hand at beginning of period .....	<u>2271.61</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>2271.61</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>0</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>2271.61</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

3/15/2022  
Date

  
\_\_\_\_\_  
Signature of Treasurer  
**MIKE GIBSON**