

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

RECEIVED

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input checked="" type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

DEC 21 2020

KS Governmental Ethics Commission

COMMITTEE (PLEASE TYPE OR PRINT)

Name	SEOGWICK COUNTY BRASSROOTS DEMOCRATS	
Mailing Address (Street, City, State, Zip Code)	3826 W. 18th N. WICHITA, KS. 67203	
Business Telephone	(316) 942-5896	

CHAIRPERSON

Name	JOHN MCINTOSH	Home Telephone	(316) 788-4644
Mailing Address (Street, City, State, Zip Code)	529 S. CIRCLE DERBY, KS 67637		
Business Telephone	( )		

TREASURER

Name	DIANE V. BRITTON	Home Telephone	(316) 942-5875
Mailing Address (Street, City, State, Zip Code)	3826 W. 18th N. WICHITA, KS. 67203		
Business Telephone	( ) NONE		

AFFILIATED OR CONNECTED ORGANIZATIONS

Name	SEOGWICK COUNTY DEMOCRATIC PARTY
Mailing Address (Street, City, State, Zip Code)	1005 N. MARKET WICHITA, KS. 67214

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/16/2020  
(Date)

*John McIntosh*  
(Signature of Chairperson)