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**Campaign Finance  
Statement of Organization  
For Political Action Committees  
And Party Committees**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is a (Check one)  Party Committee  PAC

This is an (Check one)  Initial Appointment  Amended Statement

**Committee** Name: **LGBTQ Leadership PAC**  
Address: **14362 W. 118th St.**  
Address2:  
City: **Olathe** State: **KS** Zip: **66062**  
Business Phone: **(913) 353-8033**  
Email Address: **chairlgbtq@gmail.com**

**Chairperson** Name: **Matthew Calcara**  
Address: **14362 W. 118th St.**  
Address2:  
City: **Olathe** State: **KS** Zip: **66062**  
Home Telephone: Business Phone: **(913) 353-8033**  
Email Address: **chairlgbtq@gmail.com**

**Treasurer** Name: **Taryn Jones**  
Address: **7320 Floyd Street**  
Address2:  
City: **Overland Park** State: **KS** Zip: **66204**  
Home Telephone: **(913) 669-7635** Business Phone:  
Email Address: **tarynj85@gmail.com**

**Affiliated or  
Connected  
Organizations** Name:  
Address:  
Address2:  
City: State: Zip:

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

**The LGBTQ Leadership PAC is dedicated to helping LGBTQ - lesbian, gay, bisexual, transgender & queer - candidates and causes in Kansas.**

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **12/16/2020 2:17:29 PM** Signature of Chairperson: **Matthew Calcara**

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**Treasurer** Name: **Jeff Harris**  
Address: **2512 W. 51st St.**  
Address2:  
City: **Westwood** State: **KS** Zip: **66205**  
Home Telephone: **(913) 908-6826** Business Phone:  
Email Address: **jeffharriswwcc@gmail.com**

**Affiliated or  
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Executed on:

Date: **9/7/2018 1:18:41 PM** Signature of Chairperson: **Matthew Calcara**

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