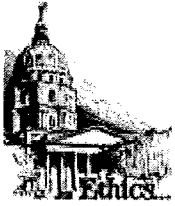


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**Campaign Finance  
Statement of Organization  
For Political Action Committees  
And Party Committees**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is a (Check one)  Party Committee  PAC

This is an (Check one)  Initial Appointment  Amended Statement

**Committee** Name: **Young Democrats of KU**  
Address: **2600 W 6th St**  
Address2: **Unit P4**  
City: **Lawrence** State: **KS** Zip: **66049**  
Business Phone: **(314) 408-9069**  
Email Address: **maddieplaszczyk@gmail.com**

**Chairperson** Name: **Meredith Shaheed**  
Address: **2600 W 6th St**  
Address2: **Unit P4**  
City: **Lawrence** State: **KS** Zip: **66049**  
Home Telephone: Business Phone: **(314) 408-9069**  
Email Address: **youngdemocratsku@gmail.com**

**Treasurer** Name: **Madison Plaszczyk**  
Address: **2600 W 6th St**  
Address2: **Unit P4**  
City: **Lawrence** State: **KS** Zip: **66049**  
Home Telephone: Business Phone: **(314) 408-9069**  
Email Address: **maddieplaszczyk@gmail.com**

**Affiliated or  
Connected  
Organizations** Name:  
Address:  
Address2:  
City: State: Zip:

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.  
**Political activism efforts on the University of Kansas campus and throughout Douglas County**

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **6/2/2020 8:11:40 AM** Signature of Chairperson: **Meredith Shaheed**

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### Campaign Finance Statement of Organization For Political Action Committees And Party Committees

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901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is a (Check one)  Party Committee  PAC

This is an (Check one)  Initial Appointment  Amended Statement

**Committee** Name: **University of Kansas Young Democrats**  
Address: **2600 w 6th st**  
Address2: **unit p4**  
City: **lawrence** State: **KS** Zip: **66049**  
Business Phone: **(314) 408-9069**  
Email Address: **maddieplaszczyk@gmail.com**

**Chairperson** Name: **Logan Stenseng**  
Address: **1549 Legend Trail Dr**  
Address2: **unit A**  
City: **lawrence** State: **KS** Zip: **66047**  
Home Telephone: Business Phone:  
Email Address: **lstenseng@ku.edu**

**Treasurer** Name: **Madison Plaszczyk**  
Address: **2600 W 6th st**  
Address2: **unit p4**  
City: **lawrence** State: **KS** Zip: **66049**  
Home Telephone: **(314) 408-9069** Business Phone: **(314) 408-9069**  
Email Address: **maddieplaszczyk@gmail.com**

**Affiliated or Connected Organizations** Name:  
Address:  
Address2:  
City: State: Zip:

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.  
**Increasing political activism on the University of Kansas campus and campaigning for Democrats in Douglas County, the state, and the nation.**

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:  
Date: **1/20/2020 3:27:32 PM** Signature of Chairperson: **Madison Plaszczyk**

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KS Governmental Ethics Commission

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input checked="" type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	YOUNG DEMOCRATS, KU	
Mailing Address (Street, City, State, Zip Code)	15542 W 145 TER, OLATHE, KS 66062	
Business Telephone	( 913 ) 314-1692	

CHAIRPERSON

Name	JAMIE HAWLEY	Home Telephone	( 785 ) 577-9037
Mailing Address (Street, City, State, Zip Code)	121 S HILDALE RD, SALINA, KS 67401		
Business Telephone	( )		

TREASURER

Name	NICHOLAS HINMAN	Home Telephone	( 913 ) 314-1692
Mailing Address (Street, City, State, Zip Code)	15542 W 145 TER., OLATHE, KS 66062		
Business Telephone	( )		

AFFILIATED OR CONNECTED ORGANIZATIONS

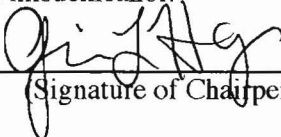
Name	KANSAS DEMOCRATIC PARTY		
Mailing Address (Street, City, State, Zip Code)	501 SE JEFFERSON ST., #30, TOPEKA, KS, 66607		

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5-15-18  
(Date)

  
(Signature of Chairperson)