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### Campaign Finance Statement of Organization For Political Action Committees And Party Committees

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is a (Check one)  Party Committee  PAC

This is an (Check one)  Initial Appointment  Amended Statement

**Committee** Name: **Conservative Republicans of Southern Johnson County**  
Address: **P.O. Box 23361**  
Address2:  
City: **Overland Park** State: **KS** Zip: **66283**  
Business Phone: **(913) 980-8186**  
Email Address: **gacromer@aol.com**

**Chairperson** Name: **Greg Cromer**  
Address: **7527 West 140th St.**  
Address2: **Unit 1314**  
City: **Overland Park** State: **KS** Zip: **66223**  
Home Telephone: Business Phone: **(913) 980-8186**  
Email Address: **gacromer@aol.com**

**Treasurer** Name: **Lester Sibert**  
Address: **15270 Oakmont St**  
Address2:  
City: **Overland Park** State: **KS** Zip: **66221**  
Home Telephone: **(913) 897-7208** Business Phone:  
Email Address: **jansibert@sbcglobal.net**

**Affiliated or Connected Organizations** Name: **Conservative Republicans of Southern Johnson County**  
Address: **PO Box 23361**  
Address2:  
City: **Overland Park** State: **KS** Zip: **66283**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

**Conservative political causes in Republican politics.**

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **2/16/2017 10:48:22 AM** Signature of Chairperson: **Greg A. Cromer**

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