

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

**RECEIVED**  
**FEB 11 2021**  
**SCOTT SCHWAB**  
**SECRETARY OF STATE**

COMMITTEE (PLEASE TYPE OR PRINT)

Name	4th Congressional District Democratic Central Committee	
Mailing Address (Street, City, State, Zip Code)	4857 61st Road Udall Ks 67146	Business Telephone ( 620-22: )

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**FEB 11 2021**

KS Governmental Ethics Commission

CHAIRPERSON

Name	Mike Morton	Home Telephone ( 620-91 )
Mailing Address (Street, City, State, Zip Code)	4857 61st Road, Udall KS 67146	Business Telephone ( 620-21 )

TREASURER

Name	Jeff Hemminway	Home Telephone ( 620-49 )
Mailing Address (Street, City, State, Zip Code)	1726 Sydney, Kingman KS 67068	Business Telephone ( )

AFFILIATED OR CONNECTED ORGANIZATIONS

Name	Kansas Democratic Party	
Mailing Address (Street, City, State, Zip Code)	501 S.E. Jefferson Suite 30 Topeka, KS 66607	

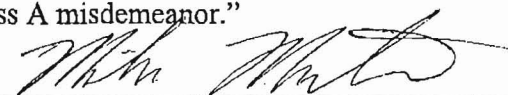
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

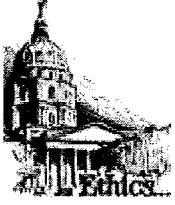
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SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

2-6-21  
(Date)

  
(Signature of Chairperson)

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**Campaign Finance  
Statement of Organization  
For Political Action Committees  
And Party Committees**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is a (Check one)  **Party Committee**  **PAC**

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Committee** Name: **Kansas 4th Congressional District Democratic Party Committee**

Address: **1801 E Giltner Cir**

Address2:

City: **Wichita** State: **KS** Zip: **67211**

Business Phone: **(316) 518-1149**

Email Address: **treasurer@ks04.org**

**Chairperson** Name: **James Thompson**

Address: **601 S Lakeshore Dr**

Address2:

City: **Wichita** State: **KS** Zip: **67230**

Home Telephone: Business Phone: **(316) 734-0670**

Email Address: **Jthompson@mdtlawyer.com**

**Treasurer** Name: **John Moeder**

Address: **1801 E Giltner Cir**

Address2:

City: **Wichita** State: **KS** Zip: **67211**

Home Telephone: Business Phone: **(316) 518-1149**

Email Address: **treasurer@ks04.org**

**Affiliated or** Name: **Kansas Democratic Party**

**Connected** Address: **501 SE Jefferson St**

**Organizations** Address2: **Suite 30**

City: **Topeka** State: **KS** Zip: **66607**

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Executed on:

Date: **7/9/2020 6:16:17 PM** Signature of Chairperson: **James A Thompson**

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This is a (Check one)  **Party Committee**  **PAC**

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Committee** Name: **4th Congressional District of Kansas**

Address: **111 1/2 S Hydraulic St**

Address2:

City: **Wichita** State: **KS** Zip: **67211**

Business Phone: **(316) 518-1149**

Email Address: **Jthompson@mdtlawyer.com**

**Chairperson** Name: **James Thompson**

Address: **601 S Lakeshore Dr**

Address2:

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Address2:

City: **Wichita** State: **KS** Zip: **67211**

Home Telephone: Business Phone: **(316) 518-1149**

Email Address: **Moederj@gmail.com**

**Affiliated or Connected Organizations** Name: **Kansas Democratic Party**

Address: **501 SE Jefferson St, Suite 30**

Address2: **Suite 30**

City: **Topeka** State: **KS** Zip: **66607**

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Executed on:

Date: **2/2/2019 3:14:51 PM** Signature of Chairperson: **James A Thompson**

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