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SCOTT SCHWAB  
SECRETARY OF STATESTATEMENT OF ORGANIZATION  
FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

## COMMITTEE

(PLEASE TYPE OR PRINT)

Name United Teachers of Wichita Committee on Political Education (COPE)

Mailing Address (Street, City, State, Zip Code)  
150 South Ida Wichita, KS 67211Business Telephone  
( 316 ) 262-5171

## CHAIRPERSON

Name Kimberly Howard

Home Telephone  
( 316 ) 262-5171Mailing Address (Street, City, State, Zip Code)  
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## TREASURER

Name Allen Gallaway

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## AFFILIATED OR CONNECTED ORGANIZATIONS

Name United Teachers of Wichita

Mailing Address (Street, City, State, Zip Code)  
150 South Ida Wichita, KS 67211

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

## SIGNATURE:

"I declare that this statement has been examined by me, and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/21/2020  
(Date)Kimberly Howard  
(Signature of Chairperson)

# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one) ☐ Party Committee ☒ Political Action Committee  
This is an (check one) ☐ Initial Statement ☐ Amended Statement

**FILED**

SEP 14 2018

KRIS W. KOBACH  
SECRETARY OF STATE

### COMMITTEE (PLEASE TYPE OR PRINT)

Name United Teachers of Wichita Committee on Political Education

Mailing Address (Street, City, State, Zip Code)  
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Business Telephone  
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### CHAIRPERSON

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### AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)

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education

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8/30/18  
(Date)

(Signature of Chairperson)