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**Campaign Finance  
Statement of Organization  
For Political Action Committees  
And Party Committees**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is a (Check one) ☐ Party Committee ☒ PAC

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

**Committee** Name: **Wichita Regional Chamber PAC**  
Address: **350 W Douglas Ave**  
Address2:  
City: **Wichita** State: **KS** Zip: **67202**  
Business Phone: **(316) 268-1135**  
Email Address: **awiens@wichitachamber.org**

**Chairperson** Name: **Jason Cox**  
Address: **350 W Douglas Ave**  
Address2:  
City: **Wichita** State: **KS** Zip: **67202**  
Home Telephone: Business Phone: **(316) 268-1135**  
Email Address: **awiens@wichitachamber.org**

**Treasurer** Name: **Walter Berry**  
Address: **350 W Douglas Ave**  
Address2:  
City: **Wichita** State: **KS** Zip: **67202**  
Home Telephone: Business Phone: **(316) 268-1135**  
Email Address: **awiens@wichitachamber.org**

**Affiliated or Connected Organizations** Name: **Wichita Regional Chamber of Commerce**  
Address: **350 W Douglas Ave**  
Address2:  
City: **Wichita** State: **KS** Zip: **67202**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

**Business**

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **1/8/2021 5:31:20 PM** Signature of Chairperson: **Jason Cox**

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**Chairperson** Name: **Sam Williams**  
Address: **350 W Douglas Ave**  
Address2:  
City: **Wichita** State: **KS** Zip: **67202**  
Home Telephone: Business Phone: **(316) 268-1135**  
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**Treasurer** Name: **Walter Berry**  
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**Affiliated or  
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Executed on:

Date: **5/28/2020 5:37:37 PM** Signature of Chairperson: **Sam Williams**

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**Committee** Name: **Wichita Regional Chamber PAC**

Address: **350 W Douglas Ave**

Address2:

City: **Wichita** State: **KS** Zip: **67202**

Business Phone: **(316) 268-1135**

Email Address: **awiens@wichitachamber.org**

**Chairperson** Name: **Frank Suellentrop**

Address: **350 W Douglas Ave**

Address2:

City: **Wichita** State: **KS** Zip: **67202**

Home Telephone: Business Phone: **(316) 268-1135**

Email Address: **awiens@wichitachamber.org**

**Treasurer** Name: **Walter Berry**

Address: **350 W Douglas Ave**

Address2:

City: **Wichita** State: **KS** Zip: **67202**

Home Telephone: Business Phone: **(316) 268-1135**

Email Address: **awiens@wichitachamber.org**

**Affiliated or Connected Organizations** Name: **Wichita Regional Chamber of Commerce**

Address: **350 W Douglas Ave**

Address2:

City: **Wichita** State: **KS** Zip: **67202**

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**Business**

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Executed on:

Date: **12/20/2019 3:51:38 PM** Signature of Chairperson: **Frank Suellentrop**

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**Committee** Name: **Wichita Regional Chamber Political Action Committee**

Address: **350 W Douglas Ave**

Address2:

City: **Wichita** State: **KS** Zip: **67202**

Business Phone: **(316) 268-1152**

Email Address:

**Chairperson** Name: **Damon Young**

Address: **2822 N. Mead St.**

Address2:

City: **Wichia** State: **KS** Zip: **67219**

Home Telephone: Business Phone:

Email Address: **damon@mahaneyroofing.com**

**Treasurer** Name: **Walter Berry**

Address: **3223 N. Hydraulic St.**

Address2:

City: **Wichita** State: **KS** Zip: **67219**

Home Telephone: Business Phone:

Email Address: **wberry@berrycompaniesinc.com**

**Affiliated or Connected Organizations** Name: **Wichita Regional Chamber of Commerce**

Address: **2822 N. Mead St.**

Address2:

City: **Wichia** State: **KS** Zip: **67219**

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**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **6/11/2018 9:25:19 AM** Signature of Chairperson: **Damon Young**

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