## STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)	RECEIVED
This is a (check one) Party Committee Political Action Committee	
This is an (check one) Initial Statement Amended Statement	FEB 07 2020
	SCOTT SCHWAB
COMMITTEE (PLEASE TYPE OR PRINT)	SECRETARY OF STATE
Name SOUTH SEDGWICK COUNTY DEMOCRATIC CL	LUB
Mailing Address (Street, City, State, Zip Code)  3826 W. 18th N. WICHITA, 105,67203 316 ) 942 Sc	896
CHAIRPERSON	
Name John M. McIntosh Home Telephone (316) 519-46	44
Mailing Address (Street, City, State, Zip Code)  529. S CHECLE DR. DERBY, KS. 67037 ()	
TREASURER	
Name Home Telephone  DIANE V BRITTON (316)942-S	896
Mailing Address (Street, City, State, Zip Code)  Business Telephone  3826 W. 1841 N. WICHITA, ICS. 67203(316) 942-5	896
AFFILIATED OR CONNECTED ORGANIZATIONS	
Name SENGWICK COUNTY DEMOCRATIC PARTY	
Mailing Address (Street, City, State, Zip Code)  111 S. HY DRAU LIC AVE. WICHITA, ICS. 67	1211
If not connected or affiliated with an organization, identify the trade, profession, or primary interest	of the contributors.
SIGNATURE:	
"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this docum	nent
or intentionally filing a false document is a class A misdegneanor."	1
1/31/2020 John M Reliable	
(Date) (Signature of Chairperson)	-
Governmental Ethics Commission	Rev.2000



JUL 2 5 2018

## STATEMENT OF ORGANIZATION

KS Governmental Ethics Commission

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)	
This is a (check one) Party Committee Political Action Committee	
This is an (check one) Initial Statement Amended Statement	
COMMITTEE (PLEASE TYPE OR PRINT)	
Name SOUTH SEDGWICK CO. DEMOCRATIC CLUB	2
Mailing Address (Street, City, State, Zip Code)  Mailing Address (Street, City, State, Zip Code)  Business Telephone  3526 (U.1844) (U.1417) (316) 942-5896	_
KS.67203	
CHAIRPERSON	
Name Home Telephone (316)685-0165	
Mailing Address (Street, City, State, Zip Code)  Business Telephone  2021 No BROAD MOOR #102 (36) 640-1076	
TREASURER WICHITA KS 67206	
Name Ne BRITTON Home Telephone (316) 942-5896	
Mailing Address (Street, City, State, Zip, Code)  Business Telephone	
47263 AFFILIATED OR CONNECTED ORGANIZATIONS	
Name	
SEDGWICK COUNTY DEMOCRATIC PARTY	
Mailing Address (Street, City, State, Zip Code)  11 S. HYDRALLIC WICHITA, KS. 67211	
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contribu	itors.
SIGNATURE:	
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belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanon.	٠
7/18/18	
(Date) (Signature of Chairperson)	
Governmental Ethics Commission Rev.2	2000