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### Campaign Finance Statement of Organization For Political Action Committees And Party Committees

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is a (Check one)  Party Committee  PAC

This is an (Check one)  Initial Appointment  Amended Statement

**Committee** Name: **Kansas Bankers Association PAC**  
 Address: **610 SW Corporate View**  
 Address2:  
 City: **Topeka** State: **KS** Zip: **66615**  
 Business Phone: **(785) 232-3444**  
 Email Address: **jtaylor@ksbankers.com**

**Chairperson** Name: **D. Gene Dikeman**  
 Address: **Plains State Bank, 1 E 30th Avenue**  
 Address2:  
 City: **Hutchinson** State: **KS** Zip: **67502**  
 Home Telephone: Business Phone:  
 Email Address: **gdikeman@plainsstatebank.com**

**Treasurer** Name: **Julie Taylor**  
 Address: **Kansas Bankers Association, PO Box 4407**  
 Address2:  
 City: **Topeka** State: **KS** Zip: **66604**  
 Home Telephone: Business Phone: **(785) 232-3444**  
 Email Address: **jtaylor@ksbankers.com**

**Affiliated or Connected Organizations** Name: **American Bankers Association**  
 Address: **1120 Connecticut Avenue NW**  
 Address2:  
 City: **Washington** State: **DC** Zip: **20036**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:  
Date: **12/30/2019 3:55:42 PM** Signature of Chairperson: **D. Gene Dikeman**

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**Chairperson** Name: **D. Gene Dikeman**

Address: **The Plains State Bank**

Address2: **20 29th Court**

City: **Hutchinson** State: **KS** Zip: **67502**

Home Telephone: Business Phone:

Email Address: **gdikeman@plainsstatebank.com**

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Executed on:

Date: **9/17/2018 2:09:47 PM** Signature of Chairperson: **D. Gene Dikeman**

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