

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

RECEIVED  
JUN 16 2017  
KS Governmental Ethics Commission

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	Kansas AFL-CIO COPE Fund	
Mailing Address (Street, City, State, Zip Code)	Business Telephone	
2131 SW 36th Street	( 785 ) 267-0100	

CHAIRPERSON

Name	Home Telephone
Andy Sanchez	( 785 ) 228-3898
Mailing Address (Street, City, State, Zip Code)	Business Telephone
2131 SW 36th Street	( 785 ) 267-0100

TREASURER

Name	Home Telephone
Andy Sanchez	( 785 ) 228-3898
Mailing Address (Street, City, State, Zip Code)	Business Telephone
2131 SW 36th Street	( 785 ) 267-0100

AFFILIATED OR CONNECTED ORGANIZATIONS

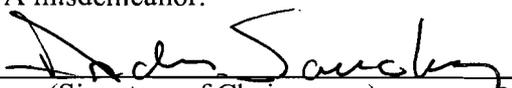
Name	Kansas AFL-CIO
Mailing Address (Street, City, State, Zip Code)	2131 SW 36th Street, Topeka, KS 66611

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-13-17  
(Date)

  
(Signature of Chairperson)