



**GOVERNMENTAL ETHICS COMMISSION**  
<https://ethics.kansas.gov>

February 21, 2022

Lucynda Raben Treasurer  
RON PAC  
9634 East Clubhouse Ct  
Wichita KS 67226

**Notification of Material Error or Omission**  
**In a Receipts and Expenditure Report**

RE: Receipts and Expenditures Report due **October 26, 2020**  
(Covering the Period July 24, 2020 through October 22, 2020)

A review of your Receipts and Expenditures report identified above indicates the material errors or omissions **listed on the other side of this page**. Such errors and omissions must be corrected within (30) days of the date of this notice by filing an amended report.

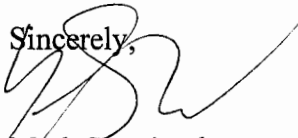
File the amended report within thirty (30) days with:

Secretary of State  
120 SW 10<sup>th</sup>  
Memorial Hall  
Topeka, Kansas 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by contacting this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,

  
Mark Skoglund  
Executive Director

**Error/Omission:**

The October 26, 2020 Receipts and Expenditures Report filed by candidate Daniel Hawkins shows a \$500 contribution being received from the Restoring Our Nation (RON) PAC on 9/12/20. This contribution was not reported by your committee. If this contribution was given, it must be reported on Schedule C (Expenditures and Other Disbursements) of the October 26, 2020 report.

This error will cause the cash balance on the front-page summary sheet to be incorrect. Therefore, an amended front page summary sheet must also be filed. If your committee did not give this contribution, please note this fact in a letter to the Commission.

Your amended report can be submitted to the Secretary of State's office by **email, fax, or mail**

Secretary of State's office:

- **Email:** Linda.Limon-Rocha@ks.gov
- **Fax:** (785) 291-3051
- **Mailing address:** 120 SW 10th, 1st Floor Memorial Hall, Topeka, Kansas 66612

If you have any questions about this letter, please contact our office at KGEC\_ethics@ks.gov or 785-296-4219.