#### KANSAS GOVERNMENTAL ETHICS COMMISSION

# RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

January 10, 2021

JAN 08 2021

FILE WITH SECRETARY OF STATE KS Governmental Ethics Commission SEE REVERSE SIDE FOR INSTRUCTIONS

| A. | Name of Committee: Kansas Power Alliance PAC  Address: 212 SW 8th, Suite 207  City and Zip Code: Topeka, KS 66603  This is a (check one): Party Committee Party Committee |   |
|----|---|---|
| В. | Check only if appropriate: Amended Filing Termination Report  |   |
| C. | Summary (covering the period from October 23, 2020 through December 31, 2020)  1. Cash on hand at beginning of period   | 4156.13<br>5000.00<br>10156.13<br>0<br>10156.13 |
|    |   | e intentional                                   |

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

(Name of Party Committee or Political Committee)

|      | Name and Address<br>of Contributor  | Occupation of<br>Individual Giving More<br>Than \$150 |      | Ch<br>Approp | Amount of<br>Cash, Check, |                  |                          |
|------|---|---|------|--------------|---------------------------|------------------|--------------------------|
| Date |   |   | Cash | Check        | Loan                      | E funds<br>Other | Loan or Other<br>Receipt |
| 1/4  | Referred cheek<br>Levi for Kansas Xkens<br>Referenced cheek   |   |      |              |                           |                  | #250"                    |
| 1/4  | Referenced check  |   |      |              |                           |                  | \$250°                   |
| 1/4  | Daughe for Kanacoffe<br>Daughe for Kanacoffe<br>Alosiel for Kanacoffe<br>Represed cheek<br>Samsel for Kanacoffe | Les   |      |              |                           |                  | \$250°                   |
| 1/4  | Represent cheek   | louse   |      |              |                           |                  | \$250°                   |
|      |   |   |      |              |                           |                  |                          |
|      |   |   |      |              |                           |                  |                          |
|      |   |   |      |              |                           |                  |                          |
|      |   |   |      |              |                           |                  |                          |
|      |   |   |      |              |                           |                  |                          |
|      |   |   |      |              |                           |                  |                          |
|      |   |   |      |              |                           |                  |                          |
|      | Subtotal This Page  |   |      | 1            |                           |                  | 1/0080.00                |

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

(Name of Party Committee or Political Committee)

|      | Name and Address<br>of Contributor | Occupation of<br>Individual Giving More<br>Than \$150 |      | Ch<br>Approp | Amount of Cash, Check, |                  |                          |
|------|------------------------------------|---|------|--------------|------------------------|------------------|--------------------------|
| Date |                                    |   | Cash | Check        | Loan                   | E funds<br>Other | Loan or Other<br>Receipt |
|      |                                    |   |      |              |                        |                  |                          |
|      |                                    |   |      |              |                        |                  |                          |
|      |                                    |   |      |              |                        |                  |                          |
|      |                                    |   |      |              |                        |                  |                          |
|      |                                    |   |      |              |                        |                  |                          |
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|      |                                    |   |      |              |                        |                  |                          |
|      |                                    |   |      |              |                        |                  |                          |
|      |                                    |   |      |              |                        |                  |                          |
|      |                                    |   |      |              |                        |                  |                          |
|      | Subtotal This Page                 |   |      |              |                        |                  |                          |

#### Complete if last page of Schedule A

| Total Itemized Receipts for Period                | 1,000.00 |
|---|----------|
| Total Unitemized Contributions (\$50 or less)     |          |
| Sale of Political Materials (Unitemized)          |          |
| Total Contributions When Contributor Not Known    |          |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 1000000  |