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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2021

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Organization Name: **RONPAC**

Finance Address: **9634 East Clubhouse Ct**

Filing Report Address2:

City: **Wichita** Zip: **67226**

Chairperson Home Phone: Chairperson Business Phone: **(316) 262-8992**

Party Committee  PAC

SUMMARY (covering the period from 10/23/2020 through 12/31/2020)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$5,359.12
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$5,359.12
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$4,250.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,109.12
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/10/2021 2:38:56 PM**

Signature of Treasurer: **Lucynda Raben**

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Committee:** RONPAC

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement Candidate Name &amp; address if independent or in-kind expenditure in excess of \$300</b>	<b>Amount</b>
11/30/20	Maughan Law Group, LC 1440 E English Wichita KS 67211	Consultant Legal consulting	\$750.00
11/23/20	Kansas Republican Senatorial Committee PO Box 2663 Topeka KS 66601	Donation/Contrib political contribution	\$1,500.00
10/30/20	Ty Masterson for KS Senate 1539 Phyllis Lane Andover KS 67002	Donation/Contrib political contribution	\$1,000.00
10/30/20	Gene Suellentrop for KS Senate 6813 W. Northwind Circle Wichita KS 67205	Donation/Contrib political contribution	\$1,000.00
Total Itemized Expenditures This Period			\$4250.00
Total Unitemized Expenditures of \$50 or less			\$0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$4250.00</b>

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