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**Campaign Finance Receipts
& Expenditures Report**
1/10/2021

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Organization Name: **Wichita / Hutchinson Labor Federation**

Finance Address: **3340 W. Douglas**

Filing Report Address2:

City: **Wichita** Zip: **67203**

Chairperson Home Phone: **(316) 617-8949** Chairperson Business Phone:

☐ Party Committee ☒ PAC

SUMMARY (covering the period from 10/23/2020 through 12/31/2020)

| | | | |
|---|--|---|------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$1,614.24 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$5,000.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$6,614.24 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$5,500.00 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$1,114.24 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/5/2021 3:21:43 PM**

Signature of Treasurer: **Esau Freeman**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Committee: Wichita / Hutchinson Labor Federation

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|--|--|-----------------------------------|---|------------|
| | | Cash, Check, Loan, E-funds, Other | | |
| 10/24/20 | Wichita Hutchinson Labor Federation 3340 W. Douglas Wichita KS 67203 | Check | | \$5,000.00 |
| Total Itemized Receipts for Period | | | | \$5000.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$0 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$5000.00 |

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Committee: Wichita / Hutchinson Labor Federation

| Date | Name and Address | Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300 | Amount |
|---|---|---|------------------|
| 11/13/20 | James Thompson PO Box 2082 Wichita KS 67201 | Candidate (self) Campaign Contribution | \$500.00 |
| 11/03/20 | KS AFL-CIO Cope 2131 SW 36th St Topeka KS 66611 | Donation/Contrib Registration Cope Conference | \$5,000.00 |
| Total Itemized Expenditures This Period | | | \$5500.00 |
| Total Unitemized Expenditures of \$50 or less | | | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$5500.00 |

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