

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

January 10, 2021

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

FILED JUL 21 2022 SCOTT SCHWAB SECRETARY OF STATE

A. Name of Committee: Kansas State Council of Machinist
Address: 1622 N Byron Rd
City and Zip Code: Wichita KS 67212
This is a (check one): Party Committee Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 23, 2020 through December 31, 2020)
Table with 2 columns: Description and Amount. Rows include Cash on hand at beginning, Total Contributions, Cash available, Total Expenditures, Cash on hand at close, In-Kind Contributions, and Other Transactions.

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date: 7-22-22
Signature of Treasurer: Kenneth J. Swellen

