KANSAS GOVERNMENTAL ETHICS COMMISSION RECEIVED **RECEIPTS AND EXPENDITURES REPORT** OF A POLITICAL OR PARTY COMMITTEE JAN 1 0 2021 January 10, 2021 KS Governmental Ethics Commission FILE WITH SECRETARY OF STATE

| A. | Name of Committee: National Assoc. of Insurane & Financial Avisors of KS PAC Address: 825 S Kansas Ave, Suite 500 | |
|----|---|---|
| | City and Zip Code: Topeka, KS 66612 | |
| | This is a (check one): Party Committee Political Committee | |
| В. | Check only if appropriate: Amended Filing Termination Report | |
| | | |
| | Summary (covering the period from October 23, 2020 through December 31, 2020) | |
| C. | Summary (covering the period from October 23, 2020 through December 31, 2020) | 20,984.36 |
| C. | 1. Cash on hand at beginning of period | |
| C. | Cash on hand at beginning of period | 653.60 |
| C. | 1. Cash on hand at beginning of period | 20,984.36 653.60 21,637.96 2,000 |
| C. | Cash on hand at beginning of period | 653.60 21,637.96 |
| C. | Cash on hand at beginning of period | 653.60 21,637.96 2,000 |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/08/21

Sandy Braden Signature of Treasurer

Date

GEC Form Rev, 2020

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

National Assoc. of Insurane & Financial Avisors of KS PAC

(Name of Party Committee or Political Committee)

| | Name and Address | Occupation of Individual Giving More | | Ch Approp | Amount of Cash, Check, | | | |
|----------|---|---|------|--------------|---------------------------|-------------------------|--------------------------|--|
| Date | of Contributor | Than \$150 | Cash | Check | Loan | <u>E funds</u> Other | Loan or Other Receipt | |
| 11/30/20 | See list | | | | | | \$478.00 | |
| 12/31/20 | See list | | | | | | \$375.60 | |
| 12/31/20 | Scott Colby 111 S. Whittier St, Suite 125 Wichita, KS 67207 | | | ~ | | | -\$200.00 | |
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| | Subtotal This Page | | | | | | | |

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| Total Contributions When Contributor Not Known TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$0.00 |
|--|----------|
| Sale of Political Materials (Uniternized) | \$0.00 |
| Total Unitemized Contributions (\$50 or less) | \$0.00 |
| Total Itemized Receipts for Period | \$653.00 |

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| Date | <u>First</u> | Last | Address 1 | City | <u>State</u> | <u>Zip</u> | Amount | Method | Occupation |
|------------|--------------|------------|-------------------------|-------------|--------------|------------|----------|--------|-------------------|
| | | | | | | | | | Financial |
| 11/10/2020 | Russell | Jenkins | 1988 Burlingame Rd | Emporia | KS | 66801-7940 | \$33.60 | Draft | Representative |
| 11/10/2020 | Joseph | Hart | 407 E 25th St | Pittsburg | KS | 66762-2721 | \$6.80 | Draft | Agent Advisor |
| 11/10/2020 | William | Rogenmoser | 3739 SW Springcreek Ln | Topeka | KS | 66610-1222 | \$3.40 | Draft | OWNER |
| 11/10/2020 | Jay | Keener | 844 N Sandpiper Ct | Wichita | KS | 67230-7032 | \$18.00 | Draft | Agent Advisor |
| 11/10/2020 | Wichita | Chapter | P. O. Box 782371 | Wichita | KS | 67278-2371 | \$242.40 | Check | Agent Advisor |
| 11/10/2020 | Lindsay | Garber | 5000 W Shipton Rd | Salina | KS | 67401-9358 | \$40.00 | Check | AGENT |
| 11/10/2020 | Edward | Becker | 1255 SW Plass Ave | Topeka | KS | 66604-3934 | \$6.00 | Draft | AGENT |
| 11/10/2020 | F. Joe | Seed | 5834 E Hedberg Rd | Gypsum | KS | 67448-9777 | \$10.00 | Draft | Agent Advisor |
| 11/10/2020 | Gregory | Braden | 933 E 1938th Rd | Eudora | KS | 66025-9101 | \$33.60 | Draft | Owner/Agent |
| 11/10/2020 | Connie | Walenta | 64 Talmo Drive | Belleville | KS | 66935-8127 | \$8.00 | Draft | Agent Advisor |
| 11/10/2020 | Max | Williams | 5942 SW 25th St | Topeka | KS | 66614-1902 | \$10.00 | Draft | AGENT |
| 11/10/2020 | Bob | Reynolds | 504 West Republic | Salina | KS | 67401-5447 | \$14.00 | Draft | President |
| 11/10/2020 | Todd | Zimlich | 2710 SW Hoch Rd | Topeka | KS | 66614-9635 | \$6.80 | Draft | Agent Advisor |
| 11/10/2020 | Sharon | Walls | 1612 E Iron Ave | Salina | KS | 67401-3286 | \$20.00 | Draft | OWNER |
| 11/10/2020 | Brian | Schreck | 13005 E Pinehurst Dr | Wichita | KS | 67230-1446 | \$3.40 | Draft | Agent Advisor |
| 11/10/2020 | Barbara | Pinaire | PO Box 153 | Derby | KS | 67037-0153 | \$4.00 | Draft | AGENT |
| 11/10/2020 | Todd | Clover | 321 Maple Box 173 | Cawker City | KS | 67430-9784 | \$4.00 | Draft | AGENT |
| 11/10/2020 | Shane | Grau | 3817 SW Worwick Town Rd | Topeka | KS | 66610-1467 | \$10.00 | Draft | Agent |
| 11/10/2020 | Sally | Brungardt | 700 Eileen Lane, C2 | Salina | KS | 67401-2880 | \$4.00 | Draft | Agent Advisor |
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\$478.00

| Date | First | Last | Address 1 | City | State | Zip | Amount | Method | Occupation |
|------------|----------------|------------|-------------------------|-----------------|-------|------------|----------|--------|-----------------------------|
| 12/10/2020 | Russell | Jenkins | 1988 Burlingame Rd | Emporia | KS | 66801-7940 | \$33.60 | Draft | Financial Representative |
| 12/10/2020 | Joseph | Hart | 407 E 25th St | Pittsburg | KS | 66762-2721 | \$6.80 | Draft | Agent Advisor |
| 12/10/2020 | William | Rogenmoser | 3739 SW Springcreek Ln | Topeka | KS | 66610-1222 | \$3.40 | Draft | OWNER |
| 12/10/2020 | Jay | Keener | 844 N Sandpiper Ct | Wichita | KS | 67230-7032 | \$18.00 | Draft | Agent Advisor |
| 12/10/2020 | Edward | Becker | 1255 SW Plass Ave | Topeka | KS | 66604-3934 | \$6.00 | Draft | AGENT |
| 12/10/2020 | F. Joe | Seed | 5834 E Hedberg Rd | Gypsum | KS | 67448-9777 | \$10.00 | Draft | Agent Advisor |
| 12/10/2020 | Gregory | Braden | 933 E 1938th Rd | Eudora | KS | 66025-9101 | \$33.60 | Draft | Owner/Agent |
| 12/10/2020 | Connie | Walenta | 64 Talmo Drive | Belleville | KS | 66935-8127 | \$8.00 | Draft | Agent Advisor |
| 12/10/2020 | Max | Williams | 5942 SW 25th St | Topeka | KS | 66614-1902 | \$10.00 | Draft | AGENT |
| 12/10/2020 | Bob | Reynolds | 504 West Republic | Salina | KS | 67401-5447 | \$14.00 | Draft | President |
| 12/10/2020 | Todd | Zimlich | 2710 SW Hoch Rd | Topeka | KS | 66614-9635 | \$6.80 | Draft | Agent Advisor |
| 12/10/2020 | Sharon | Walls | 1612 E Iron Ave | Salina | KS | 67401-3286 | \$20.00 | Draft | OWNER |
| 12/10/2020 | Brian | Schreck | 13005 E Pinehurst Dr | Wichita | KS | 67230-1446 | \$3.40 | Draft | Agent Advisor |
| 12/10/2020 | Barbara | Pinaire | PO Box 153 | Derby | KS | 67037-0153 | \$4.00 | Draft | AGENT |
| 12/10/2020 | David | Tebbe | 7536 Richards Dr | Shawnee Mission | KS | 66216-3059 | \$20.00 | Check | AGENT |
| 12/10/2020 | Todd | Clover | 321 Maple Box 173 | Cawker City | KS | 67430-9784 | \$4.00 | Draft | AGENT |
| 12/10/2020 | Randy | Russell | 4201 E K-4 Hwy | Assaria | KS | 67416- | \$120.00 | Check | Agent Advisor |
| 10/10/2020 | Ductin | Leanard | 2059 Mara St | Coline | KC | 67404 6700 | £40.00 | Chook | Financial |
| 12/10/2020 | Rustin Leonard | Leonard | 2058 Marc St Salina | Sallita | KS | 67401-6722 | \$40.00 | Check | Associate |
| 12/10/2020 | Shane | Grau | 3817 SW Worwick Town Rd | Topeka | KS | 66610-1467 | \$10.00 | Draft | Agent |
| 12/10/2020 | Sally | Brungardt | 700 Eileen Lane, C2 | Salina | KS | 67401-2880 | \$4.00 | Draft | Agent Advisor |

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\$375.60

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

National Assoc. of Insurane & Financial Avisors of KS PAC

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount | |
|----------|--|--|------------|--|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | | |
| 11/18/20 | Vicki Schmidt for Insurance Comm. 5906 SW 43rd Ct Topeka, KS 66610 | contribution | \$2,000.00 | |
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| | Subtotal This Page | | \$2,000.00 | |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | \$2,000.00 |
|--|------------|
| Total Unitemized Expenditures of \$50 or less | \$0.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$2,000.00 |

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SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

National Assoc. of Insurane & Financial Avisors of KS PAC

(Name of Party Committee or Political Committee)

| | Name and Address | Occupation of Individual Giving More | | Ch Approp | Amount of Cash, Check, | | |
|----------|---|---|--|--------------|---------------------------|------------------|--------------------------|
| Date | of Contributor | Than \$150 | | Check | Loan | E funds Other | Loan or Other Receipt |
| 12/31/20 | See list | | | | | | \$853.60 |
| 12/31/20 | Scott Colby 111 S. Whittier St, Suite 125 Wichita, KS 67207 | | | ~ | | | -\$200.00 |
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| | Subtotal This Page | A <u></u> | | | | | \$653.60 |

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| Total Itemized Receipts for Period | \$653.00 |
|---|----------|
| Total Unitemized Contributions (\$50 or less) | \$0.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When Contributor Not Known | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$653.00 |

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