

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

January 10, 2021

JAN 07 2021

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

Kansas Governmental Ethics Commission

A. Name of Committee: Kansas Hospital Association Political Action Committee
Address: 215 SE 8th Street
City and Zip Code: Topeka, 66601
This is a (check one): ☐ Party Committee ☒ Political Committee


B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 23, 2020 through December 31, 2020)

| | |
|--|-----------|
| 1. Cash on hand at beginning of period | 59,735.57 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | 17,120.12 |
| 3. Cash available this period (Add Lines 1 and 2) | 76,855.69 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | 14,160.30 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | 62,695.39 |
| 6. In-Kind Contributions (Use Schedule B) | 0.00 |
| 7. Other Transactions (Use Schedule D) | 0.00 |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-6-21
Date


Signature of Treasurer

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Kansas Hospital Association Political Action Committee

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|-------------------------|--|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
| 10/23/2020 | Mrs. Sheryle A. D'Amico 737 N. 1550 Rd. Lawrence, KS 66049-9198 | VP LMH Health | | | | ✓ | 200.00 |
| 10/23/2020 | Kansas Healthcare Engineers Association 215 SE Eighth Ave. Topeka, KS 66603-3906 | Professional Association | | ✓ | | | 500.00 |
| 10/23/2020 | Mr. Sam D. Huenergardt 9395 Crown Crest Boulevard Parker, CO 80138-8573 | Chief Executive Officer AdventHealth Shawnee Mission | | | | ✓ | 500.00 |
| 10/25/2020 | Mr. Terry Siek MSN, RN, NEA-BC 300 W 21st St Hays, KS 67601-3004 | Chief Nursing Officer Hays Medical Center | | | | ✓ | 250.00 |
| 10/26/2020 | Ms. Colleen Browne 325 Maine Street Lawrence, KS 66044-1360 | Vice President and Chief People Officer LMH Health | | | | ✓ | 100.00 |
| 10/26/2020 | Ms. Colleen K Kirkpatrick 325 Maine Street Lawrence, KS 66044-1360 | LMH Health | | | | ✓ | 100.00 |
| 10/26/2020 | Mr. Steve Lewis 921 East Highway 36 Smith Center, KS 66967-9582 | Smith County Memorial Hospital | | | | ✓ | 100.00 |
| 10/26/2020 | Mr. George M Stover P O Box 828 Lyons, KS 67554-0828 | Chief Executive Officer Hospital District No 1 of Rice County | | | | ✓ | 250.00 |
| 10/26/2020 | Mr. Bruce Witt 820 Carriage Rd. Maize, KS 67101-9697 | Director, Government Relations Via Christi Health | | | | ✓ | 100.00 |
| 10/28/2020 | Mr. John Broberg 15621 Pawnee St. Overland Park, KS 66224-3884 | Chief Executive Officer Hiawatha Community Hospital | | | | ✓ | 250.00 |
| 10/28/2020 | Mr. Russell W. Johnson 325 Maine Street Lawrence, KS 66044-1360 | President and Chief Executive Officer LMH Health | | | | ✓ | 1,000.00 |
| Subtotal This Page | | | | | | | 3,350.00 |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Kansas Hospital Association Political Action Committee

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|-------------------------|--|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
| 10/28/2020 | Rebecca Smith 1312 Inverness Lawrence, KS 66049-3816 | LMH Health | | | | ✓ | 100.00 |
| 10/30/2020 | Mr. Terry Pound 420 S Pioneer Lyons, KS 67554-2613 | Chief Financial Officer Hospital District No 1 of Rice County | | ✓ | | | 100.00 |
| 10/30/2020 | Charles Rozanski 6135 McGee St. Kansas City, MO 64113-2209 | University of Kansas Hospital, The | | ✓ | | | 100.00 |
| 11/1/2020 | Ms. Amy Northrop 4109 Blackjack Oak Dr. Lawrence, KS 66047-1946 | LMH Health | | | | ✓ | 100.00 |
| 11/3/2020 | Mr. Claudio J Ferraro 1100 N. Saint Francis Suite 400 Wichita, KS 67214-2884 | Senior Administrator Ascension Via Christi Hospital on St. Teresa | | | | ✓ | 200.00 |
| 11/4/2020 | Mr. Chad R. Austin 6518 SW 26th Court Topeka, KS 66614-4305 | President & CEO Kansas Hospital Association | | ✓ | | | 76.92 |
| 11/4/2020 | Mrs. Judith Ann Hodgson 1240 28Th Rd Little River, KS 67457-9004 | Chief Nursing Officer Hospital District No 1 of Rice County | | ✓ | | | 100.00 |
| 11/4/2020 | Mrs. Letitia A. Hollingsworth 2635 SW Santa Fe Dr. Topeka, KS 66614-4956 | Director of Reimbursement Kansas Hospital Association | | ✓ | | | 125.00 |
| 11/4/2020 | Mr. Meldon L Snow 211 Cherry St. Oakley, KS 67748-1218 | Chief Executive Officer Logan County Hospital | | ✓ | | | 250.00 |
| 11/4/2020 | Mr. Curt Thomas 312 Custer Street Ness City, KS 67560-1654 | Administrator Ness County Hospital District No 2 | | ✓ | | | 150.00 |
| 11/6/2020 | Ms. Michelle Williams P O Box 'C' Sedan, KS 67361-0427 | Administrator Sedan City Hospital | | | | ✓ | 250.00 |
| Subtotal This Page | | | | | | | 1,551.92 |

SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas Hospital Association Political Action Committee

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|-------------------------|--|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
| 11/9/2020 | Mr. Alan Verrill MD 7820 W. 165th St. Overland Park, KS 66223-2925 | Chief Executive Officer AdventHealth South Overland Park | | | | ✓ | 250.00 |
| 11/12/2020 | Mr. David Hofmeister 500 Thorpe Street Lakin, KS 67860-9625 | Chief Executive Officer Kearny County Hospital | | ✓ | | | 250.00 |
| 11/19/2020 | Ms. Amanda Vaughan 309 S. Pike Sublette, KS 67877-8028 | Chief Financial Officer St. Catherine Hospital | | | | ✓ | 250.00 |
| 11/21/2020 | Ms. Stephanie Waggoner 401 East Spruce Street Garden City, KS 67846-5679 | Regional Director of Operations St. Catherine Hospital | | | | ✓ | 100.00 |
| 12/4/2020 | Ms. Deborah Bruner P O Box 127 Minneola, KS 67865-0127 | Chief Executive Officer and Administrator Minneola District Hospital | | | | ✓ | 250.00 |
| 12/4/2020 | Mr. Doug Spear P O Box 2923 Shawnee Mission, KS 66201-1323 | Executive Director, Marketing AdventHealth Shawnee Mission | | | | ✓ | 100.00 |
| 12/7/2020 | Mr. Chad R. Austin 6518 SW 26th Court Topeka, KS 66614-4305 | President & CEO Kansas Hospital Association | | ✓ | | | 76.92 |
| 12/7/2020 | Brooke Bollman 601 South Osage Street Caldwell, KS 67022-1654 | Sumner County Hospital District 1 | | ✓ | | | 250.00 |
| 12/7/2020 | Ms. Teresa Clark 211 East Earl Street Leoti, KS 67861-9620 | Chief Executive Officer and Administrator Wichita County Health Center | | ✓ | | | 150.00 |
| 12/7/2020 | Ms. Audrey Dunkel 215 SE 8th Street Topeka, KS 66603-3906 | Director of Financial Advocacy Kansas Hospital Association | | ✓ | | | 38.46 |
| 12/7/2020 | Mr. Kevin Leeper 1067 US Hwy 56 Council Grove, KS 66846-8775 | Chief Executive Officer Morris County Hospital | | ✓ | | | 250.00 |
| Subtotal This Page | | | | | | | 1,965.38 |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Kansas Hospital Association Political Action Committee

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|-------------------------|--|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
| 12/7/2020 | Susan Schrader 211 East Earl Street Leoti, KS 67861-9620 | Wichita County Health Center | | ✓ | | | 100.00 |
| 12/17/2020 | Katie Seay 4109 Eagle Valley Dr. Manhattan, KS 66502-1581 | Ascension Via Christi Hospital, Manhattan | | | | ✓ | 100.00 |
| 12/22/2020 | Mr. Chad R. Austin 6518 SW 26th Court Topeka, KS 66614-4305 | President & CEO Kansas Hospital Association | | ✓ | | | 76.92 |
| 12/22/2020 | Mr. Thomas L Bell 215 Southeast 8th Avenue Topeka, KS 66603-3906 | Former President and CEO Kansas Hospital Association | | ✓ | | | 1,000.00 |
| 12/22/2020 | Ms. Audrey Dunkel 215 SE 8th Street Topeka, KS 66603-3906 | Director of Financial Advocacy Kansas Hospital Association | | ✓ | | | 38.46 |
| 12/22/2020 | Mrs. Jennifer A. Findley 3517 SW Ashworth Ct. Topeka, KS 66614-4590 | VP Education/Special Projects Kansas Hospital Association | | ✓ | | | 20.00 |
| 12/22/2020 | Dr. Rob Kenagy MD 720 S. Kansas Ave. Apt. 300 Topeka, KS 66603-3885 | President and Chief Executive Officer Stormont Vail Health | | ✓ | | | 400.00 |
| 12/22/2020 | Mrs. Cindy Leah Samuelson 1107 NE 54th St Topeka, KS 66617-4505 | Vice President Kansas Hospital Association | | ✓ | | | 19.24 |
| 12/30/2020 | Fund for Political Education 325 Seventh Street, NW Suite 700 Washington, DC 20004 | | | | | ✓ | 3,821.58 |
| 12/30/2020 | Kansas Hospital Association 215 SE Eighth Topeka, KS 66603 | | | | | ✓ | 3,821.58 |
| 12/30/2020 | Rick Wallace 3001 Avenue A Dodge City, KS 67801-2270 | Western Plains Medical Complex | | ✓ | | | 300.00 |
| Subtotal This Page | | | | | | | 9,697.78 |

SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|--|-----------------------|-------|------|-------------------------|--|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
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| Subtotal This Page | | | | | | | |

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| | |
|--|------------------|
| Total Itemized Receipts for Period | 16,565.08 |
| Total Unitemized Contributions (\$50 or less) | 555.04 |
| Sale of Political Materials (Unitemized) | 0.00 |
| Total Contributions When Contributor Not Known | 0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 17,120.12 |

SCHEDULE C **EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas Hospital Association Political Action Committee

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|---------------------------|---|---|--------------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 10/26/2020 | Square Up | George Stover | 7.55 |
| 10/26/2020 | Square Up | Colleen Browne | 3.20 |
| 10/26/2020 | Square Up | Bruce Witt | 3.20 |
| 10/27/2020 | Square Up | Tracy McCoy | 1.75 |
| 10/28/2020 | Square Up | Rebecca Smith | 3.20 |
| 10/28/2020 | Square Up | John Broberg | 7.55 |
| 10/28/2020 | Square Up | Russell Johnson | 29.30 |
| 10/30/2020 | Square Up | Charles Rozanski | 3.20 |
| 11/1/2020 | Square Up | Amy Northrop | 3.20 |
| 11/3/2020 | Square Up | Claudio Ferraro | 6.10 |
| | | | |
| Subtotal This Page | | | 68.25 |

SCHEDULE C **EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas Hospital Association Political Action Committee

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|---------------------------|--|---|----------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 11/6/2020 | AHAPAC-American Hospital Association FEDERAL 800 10th Street, NW Two City Center, Suite 400 | | 6,116.39 |
| 11/6/2020 | Square Up | Michelle Williams | 7.55 |
| 11/9/2020 | Kansas Republican Senatorial Committee PO Box 2663 Topeka, KS 66601 | | 1,000.00 |
| 11/9/2020 | Square Up | Alan Verrill | 7.55 |
| 11/19/2020 | Square Up | Amanda Vaughan | 7.55 |
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| Subtotal This Page | | | 7,139.04 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Kansas Hospital Association Political Action Committee

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|---------------------------|--|---|-----------------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 11/21/2020 | Square Up | Stephanie Waggoner | 3.20 |
| 12/4/2020 | Square Up | Doug Spear | 3.20 |
| 12/4/2020 | Square Up | Deborah Bruner | 7.55 |
| 12/4/2020 | Square Up | Greg Sullivan | 1.03 |
| 12/4/2020 | Square Up | Janell Goodno | 1.03 |
| 12/9/2020 | AHAPAC-American Hospital Association FEDERAL 800 10th Street, NW Two City Center, Suite 400 | | 1,087.32 |
| 12/17/2020 | Square Up | Katie Seay | 3.20 |
| 12/30/2020 | Fund for Political Education 325 Seventh Street, NW Suite 700 Washington, DC 20004 | Wire Transfer | 5,783.90 |
| Subtotal This Page | | | 6,890.43 |

Complete if last page of Schedule C

| | |
|--|------------------|
| Total Itemized Expenditures This Period | 14,097.72 |
| Total Unitemized Expenditures of \$50 or less | 62.58 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 14,160.30 |