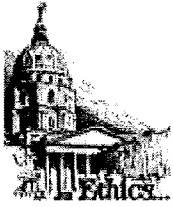


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**Campaign Finance Receipts  
& Expenditures Report**  
10/26/2020

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Organization Name: **The Right Way PAC for Government Efficiency**

Finance Address: **PO Box 4282**

Filing Report Address2:

City: **Topeka** Zip: **66604**

Chairperson Home Phone: **(202) 866-8229** Chairperson Business Phone: **(202) 866-8229**

Party Committee  PAC

SUMMARY (covering the period from 7/24/2020 through 10/22/2020)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$32,579.58
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$7,500.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$40,079.58
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$13,905.56
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$26,174.02
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/26/2020 11:13:51 AM**

Signature of Treasurer: **Robert Phillips**

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Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
10/02/20	UnitedHealth Group Inc PO Box 1459 Minneapolis MN 55440	Check		\$7,500.00
Total Itemized Receipts for Period				\$7500.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				<b>\$7500.00</b>

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Committee:** The Right Way PAC for Government Efficiency

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement Candidate Name &amp; address if independent or in-kind expenditure in excess of \$300</b>	<b>Amount</b>
10/22/20	HenryAlan, LLC PO Box 3653 Dublin OH 43016	Consultant Compliance & Accounting	\$1,441.37
10/02/20	Kansas Republican Party 800 SW Jackson St Topeka KS 66604	Donation/Contrib Donation	\$5,000.00
10/02/20	Sedgwick County GOP 502 S Millwood Wichita KS 67213	Donation/Contrib Donation	\$5,000.00
09/15/20	Huntington National Bank 6340 Frantz Rd Dublin OH 43017	Miscellaneous Bank Fees	\$13.00
09/10/20	United States Postal 475 L'Enfant Plaza, SW Room 4012 Washington DC 20260-2200	Miscellaneous Postage	\$148.00
07/28/20	Firepit PR PO Box 19602 Lenexa KS 66285	Printing Mailers	\$2,303.19
<b>Total Itemized Expenditures This Period</b>			<b>\$13905.56</b>
<b>Total Unitemized Expenditures of \$50 or less</b>			<b>\$0</b>
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$13905.56</b>

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