

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

October 26, 2020

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

OCT 23 2020

SCOTT SCHWAB  
SECRETARY OF STATE

A. Name of Committee: Citizens for the Moderation of Our Democracy  
Address: 1308 E. 26th. Ave  
City and Zip Code: Hutchinson, KS 67502  
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

### C. Summary (covering the period from July 24, 2020 through October 22, 2020)

|  |               |
|--|---------------|
| 1. Cash on hand at beginning of period .....                         | <u>507.07</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>50.00</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>557.07</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>150.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>407.07</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____         |
| 7. Other Transactions (Use Schedule D) .....                         | _____         |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-21-2020  
Date

Robert Ratter  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Citizens for the Moderation of Our Democracy  
(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>of Contributor                      | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of<br>Cash, Check,<br>Loan or Other<br>Receipt |
|--------------------|---|---|--------------------------|-------|------|------------------|---|
|                    |   |   | Cash                     | Check | Loan | E funds<br>Other |   |
| 9/17/2020          | Betty Taylor<br>52 Eastwood Dr.<br>Hutchinson, KS 67502 |   |                          | X     |      |                  | 50.00   |
|                    |   |   |                          |       |      |                  |   |
|                    |   |   |                          |       |      |                  |   |
|                    |   |   |                          |       |      |                  |   |
|                    |   |   |                          |       |      |                  |   |
|                    |   |   |                          |       |      |                  |   |
|                    |   |   |                          |       |      |                  |   |
|                    |   |   |                          |       |      |                  |   |
| Subtotal This Page |   |   |                          |       |      |                  | \$0.00  |

Complete if last page of Schedule A

|  |                     |
|--|---------------------|
| Total Itemized Receipts for Period                       |                     |
| Total Unitemized Contributions (\$50 or less)            | 50.00               |
| Sale of Political Materials (Unitemized)                 |                     |
| Total Contributions When Contributor Not Known           |                     |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>50.00 \$0.00</b> |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Citizens for the Moderation of Our Democracy  
(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>To Whom Expenditure is Made             | Purpose of Expenditure   | Amount |
|--------------------|---|--|--------|
|                    |   | If independent or in-kind expenditure in excess of \$300 is<br>made for a candidate, list candidate name & address |        |
| 9/17/2020          | Rosemary Miller<br>3040 N. Cortina St.<br>Wichita, KS 67205 | Web page Management fee  | 150.00 |
|                    |   |  |        |
|                    |   |  |        |
|                    |   |  |        |
|                    |   |  |        |
|                    |   |  |        |
|                    |   |  |        |
|                    |   |  |        |
| Subtotal This Page |   |  | \$0.00 |

Complete if last page of Schedule C

|  |               |
|--|---------------|
| Total Itemized Expenditures This Period  | 150.00        |
| Total Unitemized Expenditures of \$50 or less  |               |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>150.00</b> |