

KANSAS GOVERNMENTAL ETHICS COMMISSION

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OCT 26 2020

SCOTT SCHWAB  
SECRETARY OF STATE

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

October 26, 2020

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

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KS Governor's Ethics Commission

A. Name of Committee: Kansas State Firefighters PAC  
Address: 817 W. 19TH  
City and Zip Code: Hutchinson 67502  
This is a (check one):  Party Committee  Political Committee

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from July 24, 2020 through October 22, 2020)

1. Cash on hand at beginning of period .....	<u>8427.24</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>1442.75</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>9869.99</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>4500.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>5369.99</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-22-2020  
Date

Michael E. Smith  
Signature of Treasurer

SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS

Ks. State Firefighters PAC  
(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E.funds Other	
8/22/20	KSCFF 817 W 19TH Hutchinson, Ks 67502	UNION		X			477.50
9/22/20	KSCFF 817 W. 19TH Hutchinson, Ks 67502	UNION		X			483.75
10/19/20	KSCFF 817 W. 19TH Hutchinson, Ks. 67502	UNION		X			481.50
Subtotal This Page							1442.75

SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS

Ks. State Firefighters PAC  
(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
8/26/20	John Alcala 520 NE LAKE Topeka, KS. 66616	Contribution	500.00
8/26/20	Tom Hawke 2600 Woodhaven Ct, MANHATTAN, KS. 66502	Contribution	1000.00
8/26/20	Tom Holland 961 E. 1600 Rd Baldwin City, KS. 66006	Contribution	1000.00
9/9/20	KANSANS FOR Democratic House PO. Box 2083 Topeka, KS. 66601	Contribution	500.00
10/1/20	Senate Democratic Committee PO Box 1911 Topeka, KS. 66601	Contribution	500.00
10/16/20	Jim Ward 3100 E. CLARK Wichita, KS. 67211	Contribution	1000.00
Subtotal This Page			

Complete if last page of Schedule c

Total Itemized Expenditures This Period	4500.00
Total Unitemized Expenditures of \$50 or less	-
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD.</b> (to line 4 of Summary)	<b>4500.00</b>