

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

July 27, 2020

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JUL 27 2020

SCOTT SCHWAB  
SECRETARY OF STATE

A. Name of Committee: SAVE THE BABIES, PAC  
Address: PO BOX 478  
City and Zip Code: PLEASANTON, KS 66075  
This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2020 through July 23, 2020)

|  |                   |
|--|-------------------|
| 1. Cash on hand at beginning of period .....                         | <u>5690.72</u>    |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>1550.00</u>    |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>7240.72</u>    |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>517.17</u>     |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>6723.55</u>    |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>140.00</u>     |
| 7. Other Transactions (Use Schedule D) .....                         | <u>          </u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

07/24/2020  
Date

*Eric S. Jaeger*  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

SAVE THE BABIES, PAC

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                                    | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|---------------|--|
|                           |  |   | Cash                  | Check | Loan | E funds Other |  |
| 05/21/20                  | FRED JOHANNING<br>12443 W. 1150 ROAD<br>MOUND CITY, KS 66056       |   |                       | ✓     |      |               | \$50.00                                      |
| 06/02/20                  | HELEN VAN ETEN<br>6736 SW 28TH STREET<br>TOPEKA, KS 66614-4359     | RETIRED   |                       | ✓     |      |               | \$1,000.00                                   |
| 06/02/20                  | KANSANS FOR LATURNER, INC<br>PO BOX 67237<br>TOPEKA, KS 66667-0237 |   |                       | ✓     |      |               | \$500.00                                     |
|                           |  |   |                       |       |      |               |  |
|                           |  |   |                       |       |      |               |  |
|                           |  |   |                       |       |      |               |  |
|                           |  |   |                       |       |      |               |  |
|                           |  |   |                       |       |      |               |  |
|                           |  |   |                       |       |      |               |  |
| <b>Subtotal This Page</b> |  |   |                       |       |      |               | <b>\$1,550.00</b>                            |

Complete if last page of Schedule A

|  |                   |
|--|-------------------|
| Total Itemized Receipts for Period                       | \$1,550.00        |
| Total Unitemized Contributions (\$50 or less)            | \$0.00            |
| Sale of Political Materials (Unitemized)                 | \$0.00            |
| Total Contributions When Contributor Not Known           | \$0.00            |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$1,550.00</b> |

**SCHEDULE B  
IN-KIND (Non-Monetary) CONTRIBUTIONS**

SAVE THE BABIES, PAC

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                       | List Occupation for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---|--|-------------------------------------|-------------------------------|
| 7/20/20                   | JOE PATTON<br>534 S. KANSAS #1120<br>TOPEKA, KS 66603 | ATTORNEY AT LAW  | CONSTANT CONTACT PROGRAM ACCESS     | \$140.00                      |
|                           |   |  |                                     |                               |
|                           |   |  |                                     |                               |
|                           |   |  |                                     |                               |
|                           |   |  |                                     |                               |
|                           |   |  |                                     |                               |
|                           |   |  |                                     |                               |
|                           |   |  |                                     |                               |
|                           |   |  |                                     |                               |
|                           |   |  |                                     |                               |
| <b>Subtotal This Page</b> |   |  |                                     | \$140.00                      |

Complete if last page of Schedule B

|   |          |
|---|----------|
| Total Itemized (over \$100) In-Kind Contributions                     | \$140.00 |
| Total Unitemized (\$100 or less) In-Kind Contributions                | \$0.00   |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | \$140.00 |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

SAVE THE BABIES, PAC

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made                         | Purpose of Expenditure  | Amount          |
|---------------------------|---|---|-----------------|
|                           |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                 |
| 04/30/20                  | KANSAS PRESS ASSOCIATION<br>5423 SW 7TH STREET<br>TOPEKA, KS 66606-2330 | KANSAS NEWSPAPER DIRECTORY  | \$100.00        |
| 05/15/20                  | KAB<br>214 SW 6TH STREET<br>TOPEKA, KS 66603                            | 2020 KANSAS STATION ROSTER  | \$50.00         |
| 05/19/20                  | CHERYL REYNOLDS<br>2120 NE 31ST STREET<br>TOPEKA, KS 66617              | DOMAIN RENEWAL  | \$42.17         |
| 05/21/20                  | GOV'T ETHICS COMMISSION<br>901 S. KANSAS AVE.<br>TOPEKA, KS 66612       | 2019 AMENDED ANNUAL REGISTRATION  | \$275.00        |
| 07/23/20                  | GOV'T ETHICS COMMISSION<br>901 S. KANSAS AVE.<br>TOPEKA, KS 66612       | 2020 ANNUAL REGISTRATION  | \$50.00         |
|                           |   |   |                 |
|                           |   |   |                 |
|                           |   |   |                 |
| <b>Subtotal This Page</b> |   |   | <b>\$517.17</b> |

Complete if last page of Schedule C

|  |                 |
|--|-----------------|
| Total Itemized Expenditures This Period  | <b>\$517.17</b> |
| Total Unitemized Expenditures of \$50 or less  | <b>\$0.00</b>   |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$517.17</b> |