

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts
& Expenditures Report**
7/27/2020

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Organization Name: **International Brotherhood of Boilermakers Legislative Education Finance Fund**

Filing Report Address: **753 State Ave**

Address2: **Suite 565**

City: **Kansas City** Zip: **66101**

Chairperson Home Phone: Chairperson Business Phone: **(913) 371-2640**

Party Committee **PAC**

| SUMMARY (covering the period from 1/1/2020 through 7/23/2020) | | |
|---|--|---|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | \$195,196.88 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print \$20,818.15 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) \$216,015.03 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print \$12,409.65 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) \$203,605.38 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/8/2021 12:26:48 PM**

Signature of Treasurer: **William T. Creeden**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Committee: International Brotherhood of Boilermakers Legislative Education Fund

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving | Amount |
|--|------------------------------------|-----------------------------------|---------------------------------|-------------------|
| | | Cash, Check, Loan, E-funds, Other | More Than \$150 | |
| Total Itemized Receipts for Period | | | | \$0 |
| Total Unitemized Contributions (\$50 or less) | | | | \$20,818.15 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$20818.15 |

[Print this form](#) or [Go Back](#)