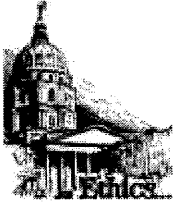


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**Campaign Finance Receipts
& Expenditures Report**
7/27/2020

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Organization Name: **Kansas Black Republican Council**

Finance Address: **400 Willow**

Filing Report Address2:

City: **Derby** Zip: **67037**

Chairperson Home Phone: Chairperson Business Phone: **(316) 516-0485**

Party Committee **PAC**

SUMMARY (covering the period from 1/1/2020 through 7/23/2020)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$4,869.06
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$885.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$5,754.06
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$1,921.23
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$3,832.83
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **5/11/2022 2:07:29 PM**

Signature of Treasurer: **Joseph Elmore**

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Committee:** Kansas Black Republican Council

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
02/14/20	Howard Hutchinson 9932 W. Yosemite Wichita KS 67215	Cash	Retired	\$50.00
02/14/20	Jeri Hinkle #1 Linden Dr. Wichita KS 67206	Cash	Self Employed	\$100.00
02/14/20	Eliehue Brunson 8850 E 10th St Topeka KS 66615	Check	Retired Attorney	\$100.00
02/14/20	Jonathon Westbrook 7061 Waverly Ct. Kansas City KS 66109	Check	Law Enforcement Officer	\$100.00
02/14/20	Patrick Penn 2507 North Lindberg Street Wichita KS 67226	Check	Retired Military	\$50.00
02/14/20	Thomas Treacy 13205 W 75th Ct Shawnee KS 66216	Check	Office Manager	\$50.00
02/14/20	Joseph Elmore 400 Willow Derby KS 67037	Check	Retired Military	\$100.00
01/08/20	NRA-Political Victory Fund 11250 Waples Mill Road, Fairfax VA 22030	Check		\$75.00
01/07/20	Sedgwick County Black Republican Council 2218 Willow Oak Dr Wichita KS 67207	Check		\$230.00
Total Itemized Receipts for Period				\$855.00
Total Unitemized Contributions (\$50 or less)				\$30.00
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$885.00

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Committee:** Kansas Black Republican Council

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
06/30/20	Patrick Penn 2507 North Lindberg Street Wichita KS 67226	Donation/Contrib Campaign for KS House Rep. Patrick Penn 2507 North Lindberg Street Wichita KS 67226	\$500.00
06/16/20	Willie Dove 14715 Timber Ln Bonner Spring KS 66012	Donation/Contrib Campaign for KS Senate Willie Dove 14715 Timber Ln Bonner Spring KS 66012	\$500.00
03/25/20	EIG PowWeb 10 Corporate Drive, Suite #300 Burlington ME 1803	Electronic/Website Advertising	\$179.40
02/12/20	Creative Award 2801 E Central Ave Wichita KS 67214	Miscellaneous JB Award	\$55.79
02/12/20	Postal Presort Inc 820 W 2nd St N Wichita KS 67203	Postage/Shipping	\$53.20
01/30/20	Kansas Governmental Ethics Commission 120 SW 10th Avenue Topeka KS 66612	Filing Fee 2019 Receipt and Expenditures Report	\$250.00
01/22/20	Broadstroke 820 West 2nd St N Wichita KS 67203	Printing Business Cards-Stationary-Banner	\$254.37
Total Itemized Expenditures This Period			\$1792.76
Total Unitemized Expenditures of \$50 or less			\$128.47
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$1921.23

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