

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

RECEIVED  
JUL 24 2020

July 27, 2020

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Kansas STATE Council of Machinist  
Address: 3830 SOUTH Meridian  
City and Zip Code: Wichita 67217  
This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2020 through July 23, 2020)

1. Cash on hand at beginning of period .....	<u>101<sup>00</sup></u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>\$ 3,000</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>3,101<sup>00</sup></u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>0</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>\$ 3,101<sup>00</sup></u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/23/20  
Date

Kenneth J Jeweller  
Signature of Treasurer

