KANSAS GOVERNMENTAL ETHICS COMMISSION
RECEIPTS AND EXPENDITURES REPORT RECEIVED OF A POLITICAL OR PARTY COMMITTEE
JAN 0 9 2020
FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS
A. Name of Committee: <u>Kainsas Advared Nurse Prach funit</u> Address: <u>3499 Sw Storybrack dr.</u> City and Zip Code: <u>Topeka KS Lebbert</u> This is a (check one): <u>Party Committee</u> <u>D</u> Political Committee
B. Check only if appropriate: Amended Filing Termination Report
 C. Summary (covering the period from January 1, 2019 through December 31, 2019) 1. Cash on hand at beginning of period
 D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." <u>V</u> 6/2020 Date <u>Signature of Treasurer</u>

SCHÈDULÈ C EXPENDITURES AND OTHER DISBURSEMENTS KAPN PAC (Name of Party Committee or Political Committee)

	Name and Address	Purpose of Expenditure	Amount
Date	Name and Address To Whom Expenditure is Made	If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
izfzolig	Rep. Jan Hzwkin	Dicinta 15 6212 103 Wassingà tre Abilenets 67410	250-
12/20/19	RepJohn Barker	Abilenets 67410	250-
			No.
	Subtotal This Page		500, \$0.00

Page _____ of _____

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

 $\frac{FAPN-PC}{(Name of Party Committee or Political Committee)}$

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
Jun 2	OLA Ethics Ptc\$	KS Gouen mental Etics Cobbypits Commission Ac fee	50-
		U	
	9749 		
	Subtotal This Page		\$0.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	
Total Unitemized Expenditures of \$50 or less	52-
TOTAL EXPENDITURES & OTHER DISBURSEMENTS	56
THIS PERIOD (to line 4 of Summary)	22

Page _____ of ____