

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**RECEIVED**

**January 10, 2020**

JAN 09 2020

FILE WITH SECRETARY OF STATE KS Governmental Ethics Commission  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Get Out The Vote PAC  
Address: 4455 S. Washington Ct.  
City and Zip Code: Wichita 67216  
This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2019 through December 31, 2019)

|  |               |
|--|---------------|
| 1. Cash on hand at beginning of period .....                         | <u>66.2</u>   |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>0</u>      |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>66.2</u>   |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>66.2</u>   |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>0</u>      |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>0</u>      |
| 7. Other Transactions (Use Schedule D) .....                         | <u>134.80</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/30/19  
Date

Chelsa Whipple  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Get Out the Vote PAC

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|-----------------------|-------|------|-------------------------|--|
|                           |                                 |   | Cash                  | Check | Loan | <u>E funds</u><br>Other |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
| <b>Subtotal This Page</b> |                                 |   |                       |       |      |                         | <b>\$0.00</b>                                |

**Complete if last page of Schedule A**

|  |               |
|--|---------------|
| Total Itemized Receipts for Period                       | \$0.00        |
| Total Unitemized Contributions (\$50 or less)            | \$0.00        |
| Sale of Political Materials (Unitemized)                 | \$0.00        |
| Total Contributions When Contributor Not Known           | \$0.00        |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$0.00</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Get Out The Vote PAC

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made               | Purpose of Expenditure  | Amount         |
|---------------------------|---|---|----------------|
|                           |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                |
| 12/30/19                  | Chelsea Whipple<br>4455 S. Washington Ct.<br>Wichita KS 67216 | Reimbursement for: PAC Registration Fee and Part of Loans   | \$66.20        |
|                           |   |   |                |
|                           |   |   |                |
|                           |   |   |                |
|                           |   |   |                |
|                           |   |   |                |
|                           |   |   |                |
|                           |   |   |                |
| <b>Subtotal This Page</b> |   |   | <b>\$66.20</b> |

Complete if last page of Schedule C

|  |                |
|--|----------------|
| Total Itemized Expenditures This Period  | <b>\$66.20</b> |
| Total Unitemized Expenditures of \$50 or less  | <b>\$0.00</b>  |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$66.20</b> |

**SCHEDULE D  
OTHER TRANSACTIONS**

Get Out The Vote PAC

(Name of Party Committee or Political Committee)

| Date                      | Name and Address  | Nature of Account or Loan Payable<br>or Loan Receivable | Balance at<br>Close of<br>Period |
|---------------------------|---|---|----------------------------------|
| 8/2/18                    | Chelsea Whipple<br>4455 S. Washington Ct.<br>Wichita KS 67216 | Loan Payable  | \$34.80                          |
| 10/8/18                   | Chelsea Whipple<br>4455 S. Washington Ct.<br>Wichita KS 67216 | Loan Payable  | \$100.00                         |
|                           |   |   |                                  |
|                           |   |   |                                  |
|                           |   |   |                                  |
|                           |   |   |                                  |
|                           |   |   |                                  |
|                           |   |   |                                  |
|                           |   |   |                                  |
|                           |   |   |                                  |
|                           |   |   |                                  |
|                           |   |   |                                  |
|                           |   |   |                                  |
| <b>Subtotal This Page</b> |   |   | <b>\$134.80</b>                  |

**Complete if last page of Schedule D**

|  |                 |
|--|-----------------|
| <b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b> | <b>\$134.80</b> |
|--|-----------------|

December 30, 2019

Kansas Government Ethics Commission  
901 S Kansas Ave  
Topeka KS 66612

To Whom It May Concern,

I, Chelsea Whipple, who resides at 4455 S. Washington Ct., Wichita, KS, 67216, formally forgive all debt that is owed to me by Get Out The Vote! PAC as of termination of the PAC on December 30, 2019. The debt total forgiven is \$134.80.

Sincerely,

A handwritten signature in black ink that reads "Chelsea Whipple". The signature is written in a cursive, flowing style.

Chelsea Whipple