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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2020

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  **Amended Filing**  **Termination Report**

Campaign Organization Name: **RONPAC**

Finance Address: **9634 East Clubhouse Ct**

Filing Report Address2:

City: **Wichita** Zip: **67226**

Chairperson Home Phone: Chairperson Business Phone: **(316) 262-8992**

**Party Committee**  **PAC**

SUMMARY (covering the period from 1/1/2019 through 12/31/2019)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$1,475.04
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$22,000.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$23,475.04
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$17,350.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$6,125.04
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/27/2020 1:52:50 PM**

Signature of Treasurer: **Lucynda Raben**

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