

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2019

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JAN 10 2020

Kansas Governmental Ethics Commission

A. Name of Committee: Kansas Ethanol PAC  
Address: 816 SW Tyler St  
City and Zip Code: Topeka, KS 66612  
This is a (check one):  Party Committee  Political Committee

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 26, 2018 through December 31, 2018)

|  |                 |
|--|-----------------|
| 1. Cash on hand at beginning of period .....                         | <u>8783.48</u>  |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>4150.00</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>12933.48</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>1300.00</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>11633.48</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____           |
| 7. Other Transactions (Use Schedule D) .....                         | _____           |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-10-20  
Date

Staci Strey for / Randy Stookey  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

EPAC

| Date   | Name and Address<br>Of Contributor                              | Occupation   | Check Appropriate Box |          |      |       | Amount      |
|--|---|--------------|-----------------------|----------|------|-------|-------------|
|  |   |              | Cash                  | Check    | Loan | Other |             |
| 7-29-2018  | East Kansas Agri-Energy LLC<br>1304 S. Main<br>Garnett KS 66032 | Agribusiness |                       | <b>X</b> |      |       | 2000        |
| 8-2-2019   | Kansas Ethanol<br>1630 Ave. Q<br>Lyons, KS 67554                | Agribusiness |                       | <b>X</b> |      |       | 2000        |
| 10-16-2019   | The Scoular Co.<br>P.O. Box 410<br>Pratt, KS 67124              | Agribusiness |                       | <b>X</b> |      |       | 150         |
| Subtotal This Page                                       |   |              |                       |          |      |       | 4150        |
| Total Itemized Receipts This Period                      |   |              |                       |          |      |       | 4150        |
| Total Unitemized Contributions of \$50 or less           |   |              |                       |          |      |       |             |
| Sale of Political Materials (Unitemized)                 |   |              |                       |          |      |       |             |
| Total Contributions When Contributor Not Known           |   |              |                       |          |      |       |             |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> |   |              |                       |          |      |       | <b>4150</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

**Renew Kansas**

(Name of Party Committee or Political Committee)

| Date   | Name and Address  | Purpose of Expenditure<br>If independent or in-kind<br>expenditure in excess of \$300<br>is made for a candidate, list<br>candidate name & address | Amount         |
|--|---|--|----------------|
| 12-2-2019  | Laura Kelly for Governor<br>P.O. Box 2098<br>Topeka KS 66601                              | Other  | 1000.00        |
| 6/26-2019  | Governmental Ethics Commission<br>109 SW 9 <sup>th</sup> St., Ste 504<br>Topeka, KS 66612 | Other  | 300.00         |
| Subtotal This Page   |   |  | 1300.00        |
| Total Itemized Expenditures This Period  |   |  | 1300.00        |
| Total Unitemized Expenditures of \$50 or less  |   |  |                |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> |   |  | <b>1300.00</b> |